

Bhagavad-gītā

(śloka only)

Compiled by:
Yuga_Dharma

Based on the
Bhagavad-gītā As It Is
(1972 Macmillan edition),
by His Divine Grace A.C. Bhaktivedanta
Swami Prabhupāda

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1.1

dhṛtarāṣṭra uvāca

dharma-kṣetre kuru-kṣetre
samavetā yuyutsavaḥ |
māmakāḥ pāṇḍavāś caiva
kim akurvata sañjaya ||

1.2

sañjaya uvāca

dṛṣṭvā tu pāṇḍavānīkaṁ
vyūḍhaṁ duryodhanas tadā |
ācāryam upasaṅgamya
rājā vacanam abravīt ||

1.3

paśyaitāṁ pāṇḍu-putrāṇām
ācārya mahatīṁ camūm |
vyūḍhāṁ drupada-putreṇa
tava śiṣyeṇa dhīmatā ||

1.4

atra śūrā maheṣvāsā
bhīmārjuna-samā yudhi |
yuyudhāno virāṭaś ca
drupadaś ca mahā-rathaḥ ||

1.5

dhṛṣṭaketuś cekitānaḥ
kāśirājaś ca vīryavān |
purujit kuntibhojaś ca
śaibyaś ca nara-puṅgavaḥ ||

1.6

yudhāmanyuś ca vikrānta
uttamaujāś ca vīryavān |
saubhadro draupadeyāś ca
sarva eva mahā-rathāḥ ||

1.7

asmākaṁ tu viśiṣṭā ye
tān nibodha dvijottama |
nāyakā mama sainyasya
saṁjñārthaṁ tān bravīmi te ||

1.8

bhavān bhīṣmaś ca karṇaś ca
kṛpaś ca samitiñjayaḥ |
aśvatthāmā vikarṇaś ca
saumadattis tathaiva ca ||

1.9
anye ca bahavaḥ śūrā
mad-arthe tyakta-jīvitāḥ |
nānā-śastra-praharaṇāḥ
sarve yuddha-viśāradāḥ ||

1.10
aparyāptaṁ tad asmākaṁ
balaṁ bhīṣmābhirakṣitam |
paryāptaṁ tv idam eteṣāṁ
balaṁ bhīmābhirakṣitam ||

1.11
ayaneṣu ca sarveṣu
yathā-bhāgam avasthitāḥ |
bhīṣmam evābhirakṣantu
bhavantaḥ sarva eva hi ||

1.12
tasya sañjanayan harṣaṁ
kuru-vṛddhaḥ pitāmahaḥ |
siṁha-nādaṁ vinadyoccaiḥ
śaṅkhaṁ dadhmau pratāpavān ||

1.13
tataḥ śaṅkhāś ca bheryaś ca
paṇavānaka-gomukhāḥ |
sahasaivābhyahanyanta
sa śabdas tumulo 'bhavat ||

1.14
tataḥ śvetair hayair yukte
mahati syandane sthitau |
mādhavaḥ pāṇḍavaś caiva
divyau śaṅkhau pradadhmatuḥ ||

1.15
pāñcajanyaṁ hṛṣīkeśo
devadattaṁ dhanañjayaḥ |
pauṇḍraṁ dadhmau mahā-śaṅkhaṁ
bhīma-karmā vṛkodaraḥ ||

1.16
anantavijayaṁ rājā
kuntī-putro yudhiṣṭhiraḥ |
nakulaḥ sahadevaś ca
sughoṣa-maṇipuṣpakau ||

1.17

kāśyaś ca parameṣvāsaḥ
śikhaṇḍī ca mahā-rathaḥ |
dhṛṣṭadyumno virāṭaś ca
sātyakiś cāparājitaḥ ||

1.18

drupado draupadeyāś ca
sarvaśaḥ pṛthivī-pate |
saubhadraś ca mahā-bāhuḥ
śaṅkhān dadhmuḥ pṛthak pṛthak ||

1.19

sa ghoṣo dhārtarāṣṭrāṇāṁ
hṛdayāni vyadārayat |
nabhaś ca pṛthivīṁ caiva
tumulo 'bhyanunādayan ||

1.20

atha vyavasthitān dṛṣṭvā
dhārtarāṣṭrān kapi-dhvajaḥ |
pravṛtte śastra-sampāte
dhanur udyamya pāṇḍavaḥ |
hṛṣīkeśaṁ tadā vākyam
idam āha mahī-pate ||

1.21

arjuna uvāca
senayor ubhayor madhye
rathaṁ sthāpaya me 'cyuta ||

1.22

yāvad etān nirīkṣe 'haṁ
yoddhu-kāmān avasthitān |
kair mayā saha yoddhavyam
asmin raṇa-samudyame ||

1.23

yotsyamānān avekṣe 'haṁ
ya ete 'tra samāgatāḥ |
dhārtarāṣṭrasya durbuddher
yuddhe priya-cikīrṣavaḥ ||

1.24

sañjaya uvāca
evam ukto hṛṣīkeśo
guḍākeśena bhārata |
senayor ubhayor madhye
sthāpayitvā rathottamam ||

1.25

bhīṣma-droṇa-pramukhataḥ
sarveṣāṁ ca mahīkṣitām |
uvāca pārtha paśyaitān
samavetān kurūn iti ||

1.26

tatrāpaśyat sthitān pārthaḥ
pitṝn atha pitāmahān |
ācāryān mātulān bhrātṝn
putrān pautrān sakhīṁs tathā |
śvaśurān suhṛdaś caiva
senayor ubhayor api ||

1.27

tān samīkṣya sa kaunteyaḥ
sarvān bandhūn avasthitān |
kṛpayā parayāviṣṭo
viṣīdann idam abravīt ||

1.28

arjuna uvāca
dṛṣṭvemāṁ svajanāṁ kṛṣṇa
yuyutsuṁ samupasthitam |
sīdanti mama gātrāṇi
mukhaṁ ca pariśuṣyati ||

1.29

vepathuś ca śarīre me
roma-harṣaś ca jāyate |
gāṇḍīvaṁ sraṁsate hastāt
tvak caiva paridahyate ||

1.30

na ca śaknomy avasthātuṁ
bhramatīva ca me manaḥ |
nimittāni ca paśyāmi
viparītāni keśava ||

1.31

na ca śreyo 'nupaśyāmi
hatvā svajanam āhave |
na kāṅkṣe vijayaṁ kṛṣṇa
na ca rājyaṁ sukhāni ca ||

1.32

kiṁ no rājyena govinda
kiṁ bhogair jīvitena vā |
yeṣām arthe kāṅkṣitaṁ no
rājyaṁ bhogāḥ sukhāni ca ||

1.33

ta ime 'vasthitā yuddhe
prāṇāṁs tyaktvā dhanāni ca |
ācāryāḥ pitaraḥ putrās
tathaiva ca pitāmahāḥ ||

1.34

mātulāḥ śvaśurāḥ pautrāḥ
śyālāḥ saṁbandhinas tathā |
etān na hantum icchāmi
ghnato 'pi madhusūdana ||

1.35

api trailokya-rājyasya
hetoḥ kiṁ nu mahī-kṛte |
nihatya dhārtarāṣṭrān naḥ
kā prītiḥ syāj janārdana ||

1.36

pāpam evāśrayed asmān
hatvaitān ātatāyinaḥ |
tasmān nārhā vayaṁ hantuṁ
dhārtarāṣṭrān svabāndhavān |
svajanaṁ hi kathaṁ hatvā
sukhinaḥ syāma mādhava ||

1.37

yadyapy ete na paśyanti
lobhopahata-cetasaḥ |
kula-kṣaya-kṛtaṁ doṣaṁ
mitra-drohe ca pātakam ||

1.38

kathaṁ na jñeyam asmābhiḥ
pāpād asmān nivartitum |
kula-kṣaya-kṛtaṁ doṣaṁ
prapaśyadbhir janārdana ||

1.39

kula-kṣaye praṇaśyanti
kula-dharmāḥ sanātanāḥ |
dharme naṣṭe kulaṁ kṛtsnam
adharmo 'bhibhavaty uta ||

1.40

adharmābhibhavāt kṛṣṇa
praduṣyanti kula-striyaḥ |
strīṣu duṣṭāsu vārṣṇeya
jāyate varṇa-saṅkaraḥ ||

1.41

saṅkaro narakāyaiva
kula-ghnānāṁ kulasya ca |
patanti pitaro hy eṣāṁ
lupta-piṇḍodaka-kriyāḥ ||

1.42

doṣair etaiḥ kula-ghnānāṁ
varṇa-saṅkara-kārakaiḥ |
utsādyante jāti-dharmāḥ
kula-dharmāś ca śāśvatāḥ ||

1.43

utsanna-kula-dharmāṇāṁ
manuṣyāṇāṁ janārdana |
narake niyataṁ vāso
bhavatīty anuśuśruma ||

1.44

aho bata mahat-pāpaṁ
kartuṁ vyavasitā vayam |
yad rājya-sukha-lobhena
hantuṁ svajanam udyatāḥ ||

1.45

yadi mām apratīkāram
aśastraṁ śastra-pāṇayaḥ |
dhārtarāṣṭrā raṇe hanyus
tan me kṣemataraṁ bhavet ||

1.46

sañjaya uvāca
evam uktvārjunaḥ saṅkhye
rathopastha upāviśat |
visṛjya sa-śaraṁ cāpaṁ
śoka-saṁvigna-mānasaḥ ||

2.1

sañjaya uvāca
taṁ tathā kṛpayāviṣṭam
aśru-pūrṇākulekṣaṇam |
viṣīdantam idaṁ vākyam
uvāca madhusūdanaḥ ||

2.2

śrī-bhagavān uvāca
kutas tvā kaśmalam idaṁ
viṣame samupasthitam |
anārya-juṣṭam asvargyam
akīrti-karam arjuna ||

2.3

klaibyaṁ mā sma gamaḥ pārtha
naitat tvayy upapadyate |
kṣudraṁ hṛdaya-daurbalyaṁ
tyaktvottiṣṭha parantapa ||

2.4

arjuna uvāca
kathaṁ bhīṣmam ahaṁ saṅkhye
droṇaṁ ca madhusūdana |
iṣubhiḥ pratiyotsyāmi
pūjārhāv arisūdana ||

2.5

gurūn ahatvā hi mahānubhāvāñ
śreyo bhoktuṁ bhaikṣyam apīha loke |
hatvārtha-kāmāṁs tu gurūn ihaiva
bhuñjīya bhogān rudhira-pradigdhān ||

2.6

na caitad vidmaḥ kataran no garīyo
yad vā jayema yadi vā no jayeyuḥ |
yān eva hatvā na jijīviṣāmas
te 'vasthitāḥ pramukhe dhārtarāṣṭrāḥ ||

2.7

kārpaṇya-doṣopahata-svabhāvaḥ
pṛcchāmi tvāṁ dharma-saṁmūḍha-cetāḥ |
yac chreyaḥ syān niścitaṁ brūhi tan me
śiṣyas te 'haṁ śādhi māṁ tvāṁ prapannam ||

2.8

na hi prapaśyāmi mamāpanudyād
yac chokam ucchoṣaṇam indriyāṇām |
avāpya bhūmāv asapatnam ṛddhaṁ
rājyaṁ surāṇām api cādhipatyam ||

2.9

sañjaya uvāca

evam uktvā hṛṣīkeśaṁ
guḍākeśaḥ parantapaḥ |
na yotsya iti govindam
uktvā tūṣṇīṁ babhūva ha ||

2.10

tam uvāca hṛṣīkeśaḥ
prahasann iva bhārata |
senayor ubhayor madhye
viṣīdantam idaṁ vacaḥ ||

2.11

śrī-bhagavān uvāca

aśocyān anvaśocas tvaṁ
prajñā-vādāṁś ca bhāṣase |
gatāsūn agatāsūṁś ca
nānuśocanti paṇḍitāḥ ||

2.12

na tv evāhaṁ jātu nāsaṁ
na tvaṁ neme janādhipāḥ |
na caiva na bhaviṣyāmaḥ
sarve vayam ataḥ param ||

2.13

dehino 'smin yathā dehe
kaumāraṁ yauvanaṁ jarā |
tathā dehāntara-prāptir
dhīras tatra na muhyati ||

2.14

mātrā-sparśās tu kaunteya
śītoṣṇa-sukha-duḥkha-dāḥ |
āgamāpāyino 'nityās
tāṁs titikṣasva bhārata ||

2.15

yaṁ hi na vyathayanty ete
puruṣaṁ puruṣarṣabha |
sama-duḥkha-sukhaṁ dhīraṁ
so 'mṛtatvāya kalpate ||

2.16

nāsato vidyate bhāvo
nābhāvo vidyate sataḥ |
ubhayor api dṛṣṭo 'ntas
tv anayos tattva-darśibhiḥ ||

2.17

avināśi tu tad viddhi
yena sarvam idaṁ tatam |
vināśam avyayasyāsya
na kaścit kartum arhati ||

2.18

antavanta ime dehā
nityasyoktāḥ śarīriṇaḥ |
anāśino 'prameyasya
tasmād yudhyasva bhārata ||

2.19

ya enaṁ vetti hantāraṁ
yaś cainaṁ manyate hatam |
ubhau tau na vijānīto
nāyaṁ hanti na hanyate ||

2.20

na jāyate mriyate vā kadācin
nāyaṁ bhūtvā bhavitā vā na bhūyaḥ |
ajo nityaḥ śāśvato 'yaṁ purāṇo
na hanyate hanyamāne śarīre ||

2.21

vedāvināśinaṁ nityaṁ
ya enam ajam avyayam |
kathaṁ sa puruṣaḥ pārtha
kaṁ ghātayati hanti kam ||

2.22

vāsāṁsi jīrṇāni yathā vihāya
navāni gṛhṇāti naro 'parāṇi |
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṁyāti navāni dehī ||

2.23

nainaṁ chindanti śastrāṇi
nainaṁ dahati pāvakaḥ |
na cainaṁ kledayanty āpo
na śoṣayati mārutaḥ ||

2.24

acchedyo 'yam adāhyo 'yam
akledyo 'śoṣya eva ca |
nityaḥ sarva-gataḥ sthāṇur
acalo 'yaṁ sanātanaḥ ||

2.25
avyakto 'yam acintyo 'yam
avikāryo 'yam ucyate |
tasmād evaṁ viditvainaṁ
nānuśocitum arhasi ||

2.26
atha cainaṁ nitya-jātaṁ
nityaṁ vā manyase mṛtam |
tathāpi tvaṁ mahā-bāho
nainaṁ śocitum arhasi ||

2.27
jātasya hi dhruvo mṛtyur
dhruvaṁ janma mṛtasya ca |
tasmād aparihārye 'rthe
na tvaṁ śocitum arhasi ||

2.28
avyaktādīni bhūtāni
vyakta-madhyāni bhārata |
avyakta-nidhanāny eva
tatra kā paridevanā ||

2.29
āścaryavat paśyati kaścid enam-
āścaryavad vadati tathaiva cānyaḥ |
āścaryavac cainam anyaḥ śṛṇoti
śrutvāpy enaṁ veda na caiva kaścit ||

2.30
dehī nityam avadhyo 'yaṁ
dehe sarvasya bhārata |
tasmāt sarvāṇi bhūtāni
na tvaṁ śocitum arhasi ||

2.31
svadharmam api cāvekṣya
na vikampitum arhasi |
dharmyāddhi yuddhāc chreyo 'nyat
kṣatriyasya na vidyate ||

2.32
yadṛcchayā copapannaṁ
svarga-dvāram apāvṛtam |
sukhinaḥ kṣatriyāḥ pārtha
labhante yuddham īdṛśam ||

2.33
atha cet tvam imaṁ dharmyaṁ
saṅgrāmaṁ na kariṣyasi |
tataḥ svadharmaṁ kīrtiṁ ca
hitvā pāpam avāpsyasi ||

2.34
akīrtiṁ cāpi bhūtāni
kathayiṣyanti te 'vyayām |
saṁbhāvitasya cākīrtir
maraṇād atiricyate ||

2.35
bhayād raṇād uparataṁ
maṁsyante tvāṁ mahā-rathāḥ |
yeṣāṁ ca tvaṁ bahu-mato
bhūtvā yāsyasi lāghavam ||

2.36
avācya-vādāṁś ca bahūn
vadiṣyanti tavāhitāḥ |
nindantas tava sāmarthyaṁ
tato duḥkhataraṁ nu kim ||

2.37
hato vā prāpsyasi svargaṁ
jitvā vā bhokṣyase mahīm |
tasmād uttiṣṭha kaunteya
yuddhāya kṛta niścayaḥ ||

2.38
sukha-duḥkhe same kṛtvā
lābhālābhau jayājayau |
tato yuddhāya yujyasva
naivaṁ pāpam avāpsyasi ||

2.39
eṣā te 'bhihitā sāṅkhye
buddhir yoge tv imāṁ śṛṇu |
buddhyā yukto yayā pārtha
karma-bandhaṁ prahāsyasi ||

2.40
nehābhikrama-nāśo 'sti
pratyavāyo na vidyate |
svalpam apy asya dharmasya
trāyate mahato bhayāt ||

2.41
vyavasāyātmikā buddhir
ekeha kuru-nandana |
bahu-śākhā hy anantāś ca
buddhayo 'vyavasāyinām ||

2.42
yām imāṁ puṣpitāṁ vācaṁ
pravadanty avipaścitaḥ |
veda-vāda-ratāḥ pārtha
nānyad astīti vādinaḥ ||

2.43
kāmātmānaḥ svarga-parā
janma-karma-phala-pradām |
kriyā-viśeṣa-bahulāṁ
bhogaiśvarya-gatiṁ prati ||

2.44
bhogaiśvarya-prasaktānāṁ
tayāpahṛta-cetasām |
vyavasāyātmikā buddhiḥ
samādhau na vidhīyate ||

2.45
traiguṇya-viṣayā vedā
nistraiguṇyo bhavārjuna |
nirdvandvo nitya-sattva-stho
niryoga-kṣema ātmavān ||

2.46
yāvān artha udapāne
sarvataḥ saṁplutodake |
tāvān sarveṣu vedeṣu
brāhmaṇasya vijānataḥ ||

2.47
karmaṇy evādhikāras te
mā phaleṣu kadācana |
mā karma-phala-hetur bhūr
mā te saṅgo 'stv akarmaṇi ||

2.48
yoga-sthaḥ kuru karmāṇi
saṅgaṁ tyaktvā dhanañjaya |
siddhy-asiddhyoḥ samo bhūtvā
samatvaṁ yoga ucyate ||

2.49
dūreṇa hy avaraṁ karma
buddhi-yogād dhanañjaya |
buddhau śaraṇam anviccha
kṛpaṇāḥ phala-hetavaḥ ||

2.50
buddhi-yukto jahātīha
ubhe sukṛta-duṣkṛte |
tasmād yogāya yujyasva
yogaḥ karmasu kauśalam ||

2.51
karma-jaṁ buddhi-yuktā hi
phalaṁ tyaktvā manīṣiṇaḥ |
janma-bandha-vinirmuktāḥ
padaṁ gacchanty anāmayam ||

2.52
yadā te moha-kalilaṁ
buddhir vyatitariṣyati |
tadā gantāsi nirvedaṁ
śrotavyasya śrutasya ca ||

2.53
śruti-vipratipannā te
yadā sthāsyati niścalā |
samādhāv acalā buddhis
tadā yogam avāpsyasyi ||

2.54
arjuna uvāca
sthita-prajñasya kā bhāṣā
samādhi-sthasya keśava |
sthita-dhīḥ kiṁ prabhāṣeta
kim āsīta vrajeta kim ||

2.55
śrī-bhagavān uvāca
prajahāti yadā kāmān
sarvān pārtha mano-gatān |
ātmany evātmanā tuṣṭaḥ
sthita-prajñas tadocyate ||

2.56
duḥkheṣv anudvigna-manāḥ
sukheṣu vigata-spṛhaḥ |
vīta-rāga-bhaya-krodhaḥ
sthita-dhīr munir ucyate ||

2.57
yaḥ sarvatrānabhisnehas
tat tat prāpya śubhāśubham |
nābhinandati na dveṣṭi
tasya prajñā pratiṣṭhitā ||

2.58
yadā saṁharate cāyaṁ
kūrmo 'ṅgānīva sarvaśaḥ |
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā ||

2.59
viṣayā vinivartante
nirāhārasya dehinaḥ |
rasa-varjaṁ raso 'py asya
paraṁ dṛṣṭvā nivartate ||

2.60
yatato hy api kaunteya
puruṣasya vipaścitaḥ |
indriyāṇi pramāthīni
haranti prasabhaṁ manaḥ ||

2.61
tāni sarvāṇi saṁyamya
yukta āsīta mat-paraḥ |
vaśe hi yasyendriyāṇi
tasya prajñā pratiṣṭhitā ||

2.62
dhyāyato viṣayān puṁsaḥ
saṅgas teṣūpajāyate |
saṅgāt sañjāyate kāmaḥ
kāmāt krodho 'bhijāyate ||

2.63
krodhād bhavati saṁmohaḥ
saṁmohāt smṛti-vibhramaḥ |
smṛti-bhraṁśād buddhi-nāśo
buddhi-nāśāt praṇaśyati ||

2.64
rāga-dveṣa-vimuktais tu
viṣayān indriyaiś caran |
ātma-vaśyair vidheyātmā
prasādam adhigacchati ||

2.65
prasāde sarva-duḥkhānāṁ
hānir asyopajāyate |
prasanna-cetaso hy āśu
buddhiḥ paryavatiṣṭhate ||

2.66
nāsti buddhir ayuktasya
na cāyuktasya bhāvanā |
na cābhāvayataḥ śāntir
aśāntasya kutaḥ sukham ||

2.67
indriyāṇāṁ hi caratāṁ
yan mano 'nuvidhīyate |
tad asya harati prajñāṁ
vāyur nāvam ivāmbhasi ||

2.68
tasmād yasya mahā-bāho
nigṛhītāni sarvaśaḥ |
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā ||

2.69
yā niśā sarva-bhūtānāṁ
tasyāṁ jāgarti saṁyamī |
yasyāṁ jāgrati bhūtāni
sā niśā paśyato muneḥ ||

2.70
āpūryamāṇam acala-pratiṣṭhaṁ
samudram āpaḥ praviśanti yadvat |
tadvat kāmā yaṁ praviśanti sarve
sa śāntim āpnoti na kāma-kāmī ||

2.71
vihāya kāmān yaḥ sarvān
pumāṁś carati niḥspṛhaḥ |
nirmamo nirahaṅkāraḥ
sa śāntim adhigacchati ||

2.72
eṣā brāhmī sthitiḥ pārtha
naināṁ prāpya vimuhyati |
sthitvāsyām anta-kāle 'pi
brahma-nirvāṇam ṛcchati ||

3.1

arjuna uvāca
jyāyasī cet karmaṇas te
matā buddhir janārdana |
tat kiṁ karmaṇi ghore māṁ
niyojayasi keśava ||

3.2

vyāmiśreṇeva vākyena
buddhiṁ mohayasīva me |
tad ekaṁ vada niścitya
yena śreyo 'ham āpnuyām ||

3.3

śrī-bhagavān uvāca
loke 'smin dvi-vidhā niṣṭhā
purā proktā mayānagha |
jñāna-yogena sāṅkhyānāṁ
karma-yogena yogināṁ ||

3.4

na karmaṇām anārambhān
naiṣkarmyaṁ puruṣo 'śnute |
na ca sannyasanād eva
siddhiṁ samadhigacchati ||

3.5

na hi kaścit kṣaṇam api
jātu tiṣṭhaty akarmakṛt |
kāryate hy avaśaḥ karma
sarvaḥ prakṛti-jair guṇaiḥ ||

3.6

karmendriyāṇi saṁyamya
ya āste manasā smaran |
indriyārthān vimūḍhātmā
mithyācāraḥ sa ucyate ||

3.7

yas tv indriyāṇi manasā
niyamyārabhate 'rjuna |
karmendriyaiḥ karma-yogam
asaktaḥ sa viśiṣyate ||

3.8

niyataṁ kuru karma tvaṁ
karma jyāyo hy akarmaṇaḥ |
śarīra-yātrāpi ca te
na prasiddhyed akarmaṇaḥ ||

3.9
yajñārthāt karmaṇo 'nyatra
loko 'yaṁ karma-bandhanaḥ |
tad-arthaṁ karma kaunteya
mukta-saṅgaḥ samācara ||

3.10
saha-yajñāḥ prajāḥ sṛṣṭvā
purovāca prajāpatiḥ |
anena prasaviṣyadhvam
eṣa vo 'stv iṣṭa-kāma-dhuk ||

3.11
devān bhāvayatānena
te devā bhāvayantu vaḥ |
parasparaṁ bhāvayantaḥ
śreyaḥ param avāpsyatha ||

3.12
iṣṭān bhogān hi vo devā
dāsyante yajña-bhāvitāḥ |
tair dattān apradāyaibhyo
yo bhuṅkte stena eva saḥ ||

3.13
yajña-śiṣṭāśinaḥ santo
mucyante sarva-kilbiṣaiḥ |
bhuñjate te tv aghaṁ 'pāpā
ye pacanty ātma-kāraṇāt ||

3.14
annād bhavanti bhūtāni
parjanyād anna-saṁbhavaḥ |
yajñād bhavati parjanyo
yajñaḥ karma-samudbhavaḥ ||

3.15
karma brahmodbhavaṁ viddhi
brahmākṣara-samudbhavam |
tasmāt sarva-gataṁ brahma
nityaṁ yajñe pratiṣṭhitam ||

3.16
evaṁ pravartitaṁ cakraṁ
nānuvartayatīha yaḥ |
aghāyur indriyārāmo
moghaṁ pārtha sa jīvati ||

3.17
yas tv ātma-ratir eva syād
ātma-tṛptaś ca mānavaḥ |
ātmany eva ca santuṣṭas
tasya kāryaṁ na vidyate ||

3.18
naiva tasya kṛtenārtho
nākṛteneha kaścana |
na cāsya sarva-bhūteṣu
kaścid artha-vyapāśrayaḥ ||

3.19
tasmād asaktaḥ satataṁ
kāryaṁ karma samācara |
asakto hy ācaran karma
param āpnoti pūruṣaḥ ||

3.20
karmaṇaiva hi saṁsiddhim
āsthitā janakādayaḥ |
loka-saṅgraham evāpi
sampaśyan kartum arhasi ||

3.21
yad yad ācarati śreṣṭhas
tat tad evetaro janaḥ |
sa yat pramāṇaṁ kurute
lokas tad anuvartate ||

3.22
na me pārthāsti kartavyaṁ
triṣu lokeṣu kiñcana |
nānavāptam avāptavyaṁ
varta eva ca karmaṇi ||

3.23
yadi hy ahaṁ na varteyaṁ
jātu karmaṇy atandritaḥ |
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ ||

3.24
utsīdeyur ime lokā
na kuryāṁ karma ced aham |
saṅkarasya ca kartā syām
upahanyām imāḥ prajāḥ ||

3.25
saktāḥ karmaṇy avidvāṁso
yathā kurvanti bhārata |
kuryād vidvāṁs tathāsaktaś
cikīrṣur loka-saṅgraham ||

3.26
na buddhi-bhedaṁ janayed
ajñānāṁ karma-saṅginām |
joṣayet sarva-karmāṇi
vidvān yuktaḥ samācaran ||

3.27
prakṛteḥ kriyamāṇāni
guṇaiḥ karmāṇi sarvaśaḥ |
ahaṅkāra-vimūḍhātmā
kartāham iti manyate ||

3.28
tattvavit tu mahā-bāho
guṇa-karma-vibhāgayoḥ |
guṇā guṇeṣu vartanta
iti matvā na sajjate ||

3.29
prakṛter guṇa-saṁmūḍhāḥ
sajjante guṇa-karmasu |
tān akṛtsna-vido mandān
kṛtsna-vin na vicālayet ||

3.30
mayi sarvāṇi karmāṇi
sannyasyādhyātma-cetasā |
nirāśīr nirmamo bhūtvā
yudhyasva vigata-jvaraḥ ||

3.31
ye me matam idaṁ nityam
anutiṣṭhanti mānavāḥ |
śraddhāvanto 'nasūyanto
mucyante te 'pi karmabhiḥ ||

3.32
ye tv etad abhyasūyanto
nānutiṣṭhanti me matam |
sarva-jñāna-vimūḍhāṁs tān
viddhi naṣṭān acetasaḥ ||

3.33
sadṛśaṁ ceṣṭate svasyāḥ
prakṛter jñānavān api |
prakṛtiṁ yānti bhūtāni
nigrahaḥ kiṁ kariṣyati ||

3.34
indriyasyendriyasyārthe
rāga-dveṣau vyavasthitau |
tayor na vaśam āgacchet
tau hy asya paripanthinau ||

3.35
śreyān sva-dharmo viguṇaḥ
para-dharmāt svanuṣṭhitāt |
sva-dharme nidhanaṁ śreyaḥ
para-dharmo bhayāvahaḥ ||

3.36
arjuna uvāca
atha kena prayukto 'yaṁ
pāpaṁ carati pūruṣaḥ |
anicchann api vārṣṇeya
balād iva niyojitaḥ ||

3.37
śrī-bhagavān uvāca
kāma eṣa krodha eṣa
rajoguṇa-samudbhavaḥ |
mahā-śano mahā-pāpmā
viddhy enam iha vairiṇam ||

3.38
dhūmenāvriyate vahnir
yathādarśo malena ca |
yatholbenāvṛto garbhas
tathā tenedam āvṛtam ||

3.39
āvṛtaṁ jñānam etena
jñānino nitya-vairiṇā |
kāma-rūpeṇa kaunteya
duṣpūreṇānalena ca ||

3.40
indriyāṇi mano buddhir
asyādhiṣṭhānam ucyate |
etair vimohayaty eṣa
jñānam āvṛtya dehinam ||

3.41

tasmāt tvam indriyāṇy ādau
niyamya bharatarṣabha |
pāpmānaṁ prajahi hy enaṁ
jñāna-vijñāna-nāśanam ||

3.42

indriyāṇi parāṇy āhur
indriyebhyaḥ paraṁ manaḥ |
manasas tu parā buddhir
yo buddheḥ paratas tu saḥ ||

3.43

evaṁ buddheḥ paraṁ buddhvā
saṁstabhyātmānam ātmanā |
jahi śatruṁ mahā-bāho
kāma-rūpaṁ durāsadam ||

4.1

śrī-bhagavān uvāca
imaṁ vivasvate yogaṁ
proktavān aham avyayam |
vivasvān manave prāha
manur ikṣvākave 'bravīt ||

4.2

evaṁ paramparā-prāptam
imaṁ rājarṣayo viduḥ |
sa kāleneha mahatā
yogo naṣṭaḥ parantapa ||

4.3

sa evāyaṁ mayā te 'dya
yogaḥ proktaḥ purātanaḥ |
bhakto 'si me sakhā ceti
rahasyaṁ hy etad uttamam ||

4.4

arjuna uvāca
aparaṁ bhavato janma
paraṁ janma vivasvataḥ |
katham etad vijānīyāṁ
tvam ādau proktavān iti ||

4.5

śrī-bhagavān uvāca
bahūni me vyatītāni
janmāni tava cārjuna |
tāny ahaṁ veda sarvāṇi
na tvaṁ vettha parantapa ||

4.6

ajo 'pi sann avyayātmā
bhūtānām īśvaro 'pi san |
prakṛtiṁ svām adhiṣṭhāya
saṁbhavāmy ātma-māyayā ||

4.7

yadā yadā hi dharmasya
glānir bhavati bhārata |
abhyutthānam adharmasya
tadātmānaṁ sṛjāmyaham ||

4.8

paritrāṇāya sādhūnāṁ
vināśāya ca duṣkṛtām |
dharma-saṁsthāpanārthāya
saṁbhavāmi yuge yuge ||

4.9

janma karma ca me divyam
evaṁ yo vetti tattvataḥ |
tyaktvā dehaṁ punar janma
naiti mām eti so 'rjuna ||

4.10

vīta-rāga-bhaya-krodhā
man-mayā mām upāśritāḥ |
bahavo jñāna-tapasā
pūtā mad-bhāvam āgatāḥ ||

4.11

ye yathā māṁ prapadyante
tāṁs tathaiva bhajāmy aham |
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ ||

4.12

kāṅkṣantaḥ karmaṇāṁ siddhiṁ
yajanta iha devatāḥ |
kṣipraṁ hi mānuṣe loke
siddhir bhavati karmajā ||

4.13

cātur-varṇyaṁ mayā sṛṣṭaṁ
guṇa-karma-vibhāgaśaḥ |
tasya kartāram api māṁ
viddhy akartāram avyayam ||

4.14

na māṁ karmāṇi limpanti
na me karma-phale spṛhā |
iti māṁ yo 'bhijānāti
karmabhir na sa badhyate ||

4.15

evaṁ jñātvā kṛtaṁ karma
pūrvair api mumukṣubhiḥ |
kuru karmaiva tasmāt tvaṁ
pūrvaiḥ pūrvataraṁ kṛtam ||

4.16

kiṁ karma kim akarmeti
kavayo 'py atra mohitāḥ |
tat te karma pravakṣyāmi
yaj jñātvā mokṣyase 'śubhāt ||

4.17
karmaṇo hy api boddhavyaṁ
boddhavyaṁ ca vikarmaṇaḥ |
akarmaṇaś ca boddhavyaṁ
gahanā karmaṇo gatiḥ ||

4.18
karmaṇy akarma yaḥ paśyed
akarmaṇi ca karma yaḥ |
sa buddhimān manuṣyeṣu
sa yuktaḥ kṛtsna-karma-kṛt ||

4.19
yasya sarve samārambhāḥ
kāma-saṅkalpa-varjitāḥ |
jñānāgni-dagdha-karmāṇaṁ
tam āhuḥ paṇḍitaṁ budhāḥ ||

4.20
tyaktvā karma-phalāsaṅgaṁ
nitya-tṛpto nirāśrayaḥ |
karmaṇy abhipravṛtto 'pi
naiva kiñcit karoti saḥ ||

4.21
nirāśīr yata-cittātmā
tyakta-sarva-parigrahaḥ |
śārīraṁ kevalaṁ karma
kurvan nāpnoti kilbiṣam ||

4.22
yadṛcchā-lābha-santuṣṭo
dvandvātīto vimatsaraḥ |
samaḥ siddhāv asiddhau ca
kṛtvāpi na nibadhyate ||

4.23
gata-saṅgasya muktasya
jñānāvasthita-cetasaḥ |
yajñāyācarataḥ karma
samagraṁ pravilīyate ||

4.24
brahmārpaṇaṁ brahma havir
brahmāgnau brahmaṇā hutam |
brahmaiva tena gantavyaṁ
brahma-karma-samādhinā ||

4.25

daivam evāpare yajñaṁ
yoginaḥ paryupāsate |
brahmāgnāv apare yajñaṁ
yajñenaivopajuhvati ||

4.26

śrotrādīnīndriyāṇy anye
saṁyamāgniṣu juhvati |
śabdādīn viṣayān anya
indriyāgniṣu juhvati ||

4.27

sarvāṇīndriya-karmāṇi
prāṇa-karmāṇi cāpare |
ātma-saṁyama-yogāgnau
juhvati jñāna-dīpite ||

4.28

dravya-yajñās tapo-yajñā
yoga-yajñās tathāpare |
svādhyāya-jñāna-yajñāś ca
yatayaḥ saṁśita-vratāḥ ||

4.29

apāne juhvati prāṇaṁ
prāṇe 'pānaṁ tathāpare
prāṇāpāna-gatī ruddhvā |
prāṇāyāma-parāyaṇāḥ
apare niyatāhārāḥ
prāṇān prāṇeṣu juhvati ||

4.30

sarve 'py ete yajña-vido
yajña-kṣapita-kalmaṣāḥ |
yajña-śiṣṭāmṛta-bhujo
yānti brahma sanātanam ||

4.31

nāyaṁ loko 'sty ayajñasya
kuto 'nyaḥ kurusattama ||

4.32

evaṁ bahu-vidhā yajñā
vitatā brahmaṇo mukhe |
karma-jān viddhi tān sarvān
evaṁ jñātvā vimokṣyase ||

4.33
śreyān dravyamayād yajñāj
jñāna-yajñaḥ parantapa |
sarvaṁ karmākhilaṁ pārtha
jñāne parisamāpyate ||

4.34
tad viddhi praṇipātena
paripraśnena sevayā |
upadekṣyanti te jñānaṁ
jñāninas tattva-darśinaḥ ||

4.35
yaj jñātvā na punar moham
evaṁ yāsyasi pāṇḍava |
yena bhūtāny aśeṣāṇi
drakṣyasy ātmany atho mayi ||

4.36
api ced asi pāpebhyaḥ
sarvebhyaḥ pāpa-kṛttamaḥ |
sarvaṁ jñāna-plavenaiva
vṛjinaṁ santariṣyasi ||

4.37
yathaidhāṁsi samiddho 'gnir
bhasmasāt kurute 'rjuna |
jñānāgniḥ sarva-karmāṇi
bhasmasāt kurute tathā ||

4.38
na hi jñānena sadṛśaṁ
pavitram iha vidyate |
tat svayaṁ yoga-saṁsiddhaḥ
kālenātmani vindati ||

4.39
śraddhāvāṁl labhate jñānaṁ
tat-paraḥ saṁyatendriyaḥ |
jñānaṁ labdhvā parāṁ śāntim
acireṇādhigacchati ||

4.40
ajñaś cāśraddadhānaś ca
saṁśayātmā vinaśyati |
nāyaṁ loko 'sti na paro
na sukhaṁ saṁśayātmanaḥ ||

4.41

yoga-sannyasta-karmāṇaṁ
jñāna-sañchinna-saṁśayam |
ātma-vantaṁ na karmāṇi
nibadhnanti dhanañjaya ||

4.42

tasmād ajñāna-saṁbhūtaṁ
hṛt-sthaṁ jñānāsinātmanaḥ |
chittvainaṁ saṁśayaṁ yogam
ātiṣṭhottiṣṭha bhārata ||

5.1

arjuna uvāca
sannyāsaṁ karmaṇāṁ kṛṣṇa
punar yogaṁ ca śaṁsasi |
yac chreya etayor ekaṁ
tan me brūhi suniścitam ||

5.2

śrī-bhagavān uvāca
sannyāsaḥ karma-yogaś ca
niḥśreyasa-karāv ubhau |
tayos tu karma-sannyāsāt
karma-yogo viśiṣyate ||

5.3

jñeyaḥ sa nitya-sannyāsī
yo na dveṣṭi na kāṅkṣati |
nirdvandvo hi mahā-bāho
sukhaṁ bandhāt pramucyate ||

5.4

sāṅkhya-yogau pṛthag bālāḥ
pravadanti na paṇḍitāḥ |
ekam apy āsthitaḥ samyag
ubhayor vindate phalam ||

5.5

yat sāṅkhyaiḥ prāpyate sthānaṁ
tad yogair api gamyate |
ekaṁ sāṅkhyaṁ ca yogaṁ ca
yaḥ paśyati sa paśyati ||

5.6

sannyāsas tu mahā-bāho
duḥkham āptum ayogataḥ |
yoga-yukto munir brahma
na cireṇādhigacchati ||

5.7

yoga-yukto viśuddhātmā
vijitātmā jitendriyaḥ |
sarvabhūtātma-bhūtātmā
kurvann api na lipyate ||

5.8

naiva kiñcit karomīti
yukto manyeta tattva-vit |
paśyañ śṛṇvan spṛśañ jighrann
aśnan gacchan svapañ śvasan ||

5.9
pralapan visṛjan gṛhṇann
unmiṣan nimiṣann api |
indriyāṇīndriyārtheṣu
vartanta iti dhārayan ||

5.10
brahmaṇy ādhāya karmāṇi
saṅgaṁ tyaktvā karoti yaḥ |
lipyate na sa pāpena
padma-patram ivāmbhasā ||

5.11
kāyena manasā buddhyā
kevalair indriyair api |
yoginaḥ karma kurvanti
saṅgaṁ tyaktvātma-śuddhaye ||

5.12
yuktaḥ karma-phalaṁ tyaktvā
śāntim āpnoti naiṣṭhikīm |
ayuktaḥ kāma-kāreṇa
phale sakto nibadhyate ||

5.13
sarva-karmāṇi manasā
sannyasyāste sukhaṁ vaśī |
nava-dvāre pure dehī
naiva kurvan na kārayan ||

5.14
na kartṛtvaṁ na karmāṇi
lokasya sṛjati prabhuḥ |
na karma-phala-saṁyogaṁ
svabhāvas tu pravartate ||

5.15
nādatte kasyacit pāpaṁ
na caiva sukṛtaṁ vibhuḥ |
ajñānenāvṛtaṁ jñānaṁ
tena muhyanti jantavaḥ ||

5.16
jñānena tu tad ajñānaṁ
yeṣāṁ nāśitam ātmanaḥ |
teṣām ādityavaj jñānaṁ
prakāśayati tat param ||

5.17
tad-buddhayas tad-ātmānas
tan-niṣṭhās tat-parāyaṇāḥ |
gacchanty apunar-āvṛttiṁ
jñāna-nirdhūta-kalmaṣāḥ ||

5.18
vidyā-vinaya-sampanne
brāhmaṇe gavi hastini |
śuni caiva śvapāke ca
paṇḍitāḥ sama-darśinaḥ ||

5.19
ihaiva tair jitaḥ sargo
yeṣāṁ sāmye sthitaṁ manaḥ |
nirdoṣaṁ hi samaṁ brahma
tasmād brahmaṇi te sthitāḥ ||

5.20
na prahṛṣyet priyaṁ prāpya
nodvijet prāpya cāpriyam |
sthira-buddhir asaṁmūḍho
brahma-vid brahmaṇi sthitaḥ ||

5.21
bāhya-sparśeṣv asaktātmā
vindaty ātmani yat sukham |
sa brahma-yoga-yuktātmā
sukham akṣayam aśnute ||

5.22
ye hi saṁsparśajā bhogā
duḥkha-yonaya eva te |
ādy-antavantaḥ kaunteya
na teṣu ramate budhaḥ ||

5.23
śaknotīhaiva yaḥ soḍhuṁ
prāk śarīra-vimokṣaṇāt |
kāma-krodhodbhavaṁ vegaṁ
sa yuktaḥ sa sukhī naraḥ ||

5.24
yo 'ntaḥ-sukho 'ntarārāmas
tathāntar-jyotir eva yaḥ |
sa yogī brahma-nirvāṇaṁ
brahma-bhūto 'dhigacchati ||

5.25
labhante brahma-nirvāṇam
ṛṣayaḥ kṣīṇa-kalmaṣāḥ |
chinna-dvaidhā yatātmānaḥ
sarva-bhūta-hite ratāḥ ||

5.26
kāma-krodha-viyuktānāṁ
yatīnāṁ yata-cetasām |
abhito brahma-nirvāṇaṁ
vartate viditātmanām ||

5.27
sparśān kṛtvā bahir bāhyāṁś
cakṣuś caivāntare bhruvoḥ |
prāṇāpānau samau kṛtvā
nāsābhyantara-cāriṇau ||

5.28
yatendriya-mano-buddhir
munir mokṣa-parāyaṇaḥ |
vigatecchā-bhaya-krodho
yaḥ sadā mukta eva saḥ ||

5.29
bhoktāraṁ yajña-tapasāṁ
sarva-loka-maheśvaram |
suhṛdaṁ sarva-bhūtānāṁ
jñātvā māṁ śāntim ṛcchati ||

6.1

śrī-bhagavān uvāca
anāśritaḥ karma-phalaṁ
kāryaṁ karma karoti yaḥ |
sa sannyāsī ca yogī ca
na niragnir na cākriyaḥ ||

6.2

yaṁ sannyāsam iti prāhur
yogaṁ taṁ viddhi pāṇḍava |
na hy asannyasta-saṅkalpo
yogī bhavati kaścana ||

6.3

ārurukṣor muner yogaṁ
karma kāraṇam ucyate |
yogārūḍhasya tasyaiva
śamaḥ kāraṇam ucyate ||

6.4

yadā hi nendriyārtheṣu
na karmasv anuṣajjate |
sarva-saṅkalpa-sannyāsī
yogārūḍhas tadocyate ||

6.5

uddhared ātmanātmānaṁ
nātmānam avasādayet |
ātmaiva hy ātmano bandhur
ātmaiva ripur ātmanaḥ ||

6.6

bandhur ātmātmanas tasya
yenātmaivātmanā jitaḥ |
anātmanas tu śatrutve
vartetātmaiva śatruvat ||

6.7

jitātmanaḥ praśāntasya
paramātmā samāhitaḥ |
śītoṣṇa-sukha-duḥkheṣu
tathā mānāpamānayoḥ ||

6.8

jñāna-vijñāna-tṛptātmā
kūṭastho vijitendriyaḥ |
yukta ity ucyate yogī
sama-loṣṭāśma-kāñcanaḥ ||

6.9

suhṛn-mitrāry-udāsīna
madhyastha-dveṣya-bandhuṣu |
sādhuṣv api ca pāpeṣu
sama-buddhir viśiṣyate ||

6.10

yogī yuñjīta satatam
ātmānaṁ rahasi sthitaḥ |
ekākī yata-cittātmā
nirāśīr aparigrahaḥ ||

6.11

śucau deśe pratiṣṭhāpya
sthiram āsanam ātmanaḥ |
nāty-ucchritaṁ nātinīcaṁ
cailājina-kuśottaram ||

6.12

tatraikāgraṁ manaḥ kṛtvā
yata-cittendriya-kriyaḥ |
upaviśyāsane yuñjyād
yogam ātma-viśuddhaye ||

6.13

samaṁ kāya-śiro-grīvaṁ
dhārayann acalaṁ sthiraḥ |
samprekṣya nāsikāgraṁ svaṁ
diśaś cānavalokayan ||

6.14

praśāntātmā vigata-bhīr
brahmacāri-vrate sthitaḥ |
manaḥ saṁyamya mac-citto
yukta āsīta mat-paraḥ ||

6.15

yuñjann evaṁ sadātmānaṁ
yogī niyata-mānasaḥ |
śāntiṁ nirvāṇa-paramāṁ
mat-saṁsthām adhigacchati ||

6.16

nātyaśnatas tu yogo 'sti
na caikāntam anaśnataḥ |
na cāti svapna-śīlasya
jāgrato naiva cārjuna ||

6.17
yuktāhāra-vihārasya
yukta-ceṣṭasya karmasu |
yukta-svapnāvabodhasya
yogo bhavati duḥkha-hā ||

6.18
yadā viniyataṁ cittam
ātmany evāvatiṣṭhate |
niḥspṛhaḥ sarva-kāmebhyo
yukta ity ucyate tadā ||

6.19
yathā dīpo nivātastho
neṅgate sopamā smṛtā |
yogino yata-cittasya
yuñjato yogam ātmanaḥ ||

6.20
yatroparamate cittaṁ
niruddhaṁ yoga-sevayā |
yatra caivātmanātmānaṁ
paśyann ātmani tuṣyati ||

6.21
sukham ātyantikaṁ yat tad
buddhi-grāhyam atīndriyam |
vetti yatra na caivāyaṁ
sthitaś calati tattvataḥ ||

6.22
yaṁ labdhvā cāparaṁ lābhaṁ
manyate nādhikaṁ tataḥ |
yasmin sthito na duḥkhena
guruṇāpi vicālyate ||

6.23
taṁ vidyād duḥkha-saṁyoga-
viyogaṁ yoga-saṁjñitam ||

6.24
sa niścayena yoktavyo
yogo 'nirviṇṇa-cetasā
saṅkalpa-prabhavān kāmāṁs
tyaktvā sarvān aśeṣataḥ |
manasaivendriya-grāmaṁ
viniyamya samantataḥ ||

6.25
śanaiḥ śanair uparamed
buddhyā dhṛti-gṛhītayā |
ātma-saṁsthaṁ manaḥ kṛtvā
na kiñcid api cintayet ||

6.26
yato yato niścalati
manaś cañcalam asthiram |
tatas tato niyamyaitad
ātmany eva vaśaṁ nayet ||

6.27
praśānta-manasaṁ hy enaṁ
yoginaṁ sukham uttamam |
upaiti śānta-rajasaṁ
brahma-bhūtam akalmaṣam ||

6.28
yuñjann evaṁ sadātmānaṁ
yogī vigata-kalmaṣaḥ |
sukhena brahma-saṁsparśam
atyantaṁ sukham aśnute ||

6.29
sarva-bhūta-stham ātmānaṁ
sarva-bhūtāni cātmani |
īkṣate yoga-yuktā-tmā
sarvatra sama-darśanaḥ ||

6.30
yo māṁ paśyati sarvatra
sarvaṁ ca mayi paśyati |
tasyāhaṁ na praṇaśyāmi
sa ca me na praṇaśyati ||

6.31
sarva-bhūta-sthitaṁ yo māṁ
bhajaty ekatvam āsthitaḥ |
sarvathā vartamāno 'pi
sa yogī mayi vartate ||

6.32
ātmaupamyena sarvatra
samaṁ paśyati yo 'rjuna |
sukhaṁ vā yadi vā duḥkhaṁ
sa yogī paramo mataḥ ||

6.33

arjuna uvāca

yo 'yaṁ yogas tvayā proktaḥ
sāmyena madhusūdana |
etasyāhaṁ na paśyāmi
cañcalatvāt sthitiṁ sthirām ||

6.34

cañcalaṁ hi manaḥ kṛṣṇa
pramāthi balavad dṛḍham |
tasyāhaṁ nigrahaṁ manye
vāyor iva suduṣkaram ||

6.35

śrī-bhagavān uvāca

asaṁśayaṁ mahā-bāho
mano durṇigrahaṁ calam |
abhyāsena tu kaunteya
vairāgyeṇa ca gṛhyate ||

6.36

asaṁyatātmanā yogo
duṣprāpa iti me matiḥ |
vaśyātmanā tu yatatā
śakyo 'vāptum upāyataḥ ||

6.37

arjuna uvāca

ayatiḥ śraddhayopeto
yogāc calita-mānasaḥ |
aprāpya yoga-saṁsiddhiṁ
kāṁ gatiṁ kṛṣṇa gacchati ||

6.38

kaccin nobhaya-vibhraṣṭaś
chinnābhram iva naśyati |
apratiṣṭho mahā-bāho
vimūḍho brahmaṇaḥ pathi ||

6.39

etan me saṁśayaṁ kṛṣṇa
chettum arhasy aśeṣataḥ |
tvad-anyaḥ saṁśayasyāsya
chettā na hy upapadyate ||

6.40

śrī-bhagavān uvāca

pārtha naiveha nāmutra
vināśas tasya vidyate |
na hi kalyāṇa-kṛt kaścid
durgatiṁ tāta gacchati ||

6.41

prāpya puṇya-kṛtāṁ lokān
uṣitvā śāśvatīḥ samāḥ |
śucīnāṁ śrīmatāṁ gehe
yoga-bhraṣṭo 'bhijāyate ||

6.42

athavā yoginām eva
kule bhavati dhīmatām |
etaddhi durlabhataraṁ
loke janma yad īdṛśam ||

6.43

tatra taṁ buddhi-saṁyogaṁ
labhate paurva-dehikam |
yatate ca tato bhūyaḥ
saṁsiddhau kuru-nandana ||

6.44

pūrvābhyāsena tenaiva
hriyate hy avaśo 'pi saḥ |
jijñāsur api yogasya
śabda-brahmātivartate ||

6.45

prayatnād yatamānas tu
yogī saṁśuddha-kilbiṣaḥ |
aneka-janma-saṁsiddhas
tato yāti parāṁ gatim ||

6.46

tapasvibhyo 'dhiko yogī
jñānibhyo 'pi mato 'dhikaḥ |
karmibhyaś cādhiko yogī
tasmād yogī bhavārjuna ||

6.47

yoginām api sarveṣāṁ
mad-gatenāntarātmanā |
śraddhāvān bhajate yo māṁ
sa me yuktatamo mataḥ ||

7.1

śrī-bhagavān uvāca
mayy āsakta-manāḥ pārtha
yogaṁ yuñjan mad-āśrayaḥ |
asaṁśayaṁ samagraṁ māṁ
yathā jñāsyasi tac chṛṇu ||

7.2

jñānaṁ te 'haṁ sa-vijñānam
idaṁ vakṣyāmy aśeṣataḥ |
yaj jñātvā neha bhūyo 'nyaj
jñātavyam avaśiṣyate ||

7.3

manuṣyāṇāṁ sahasreṣu
kaścid yatati siddhaye |
yatatām api siddhānāṁ
kaścin māṁ vetti tattvataḥ ||

7.4

bhūmir āpo 'nalo vāyuḥ
khaṁ mano buddhir eva ca |
ahaṅkāra itīyaṁ me
bhinnā prakṛtir aṣṭadhā ||

7.5

apareyam itas tv anyāṁ
prakṛtiṁ viddhi me parām |
jīva-bhūtāṁ mahā-bāho
yayedaṁ dhāryate jagat ||

7.6

etad yonīni bhūtāni
sarvāṇīty upadhāraya |
ahaṁ kṛtsnasya jagataḥ
prabhavaḥ pralayas tathā ||

7.7

mattaḥ parataraṁ nānyat
kiñcid asti dhanañjaya |
mayi sarvam idaṁ protaṁ
sūtre maṇi-gaṇā iva ||

7.8

raso 'ham apsu kaunteya
prabhāsmi śaśi-sūryayoḥ |
praṇavaḥ sarva-vedeṣu
śabdaḥ khe pauruṣaṁ nṛṣu ||

7.9

puṇyo gandhaḥ pṛthivyāṁ ca
tejaś cāsmi vibhāvasau |
jīvanaṁ sarva-bhūteṣu
tapaś cāsmi tapasviṣu ||

7.10

bījaṁ māṁ sarva-bhūtānāṁ
viddhi pārtha sanātanam |
buddhir buddhimatām asmi
tejas tejasvinām aham ||

7.11

balaṁ balavatāṁ cāhaṁ
kāma-rāga-vivarjitam |
dharmāviruddho bhūteṣu
kāmo 'smi bharatarṣabha ||

7.12

ye caiva sāttvikā bhāvā
rājasās tāmasāś ca ye |
matta eveti tān viddhi
na tv ahaṁ teṣu te mayi ||

7.13

tribhir guṇamayair bhāvair
ebhiḥ sarvam idaṁ jagat |
mohitaṁ nābhijānāti
mām ebhyaḥ param avyayam ||

7.14

daivī hy eṣā guṇamayī
mama māyā duratyayā |
mām eva ye prapadyante
māyām etāṁ taranti te ||

7.15

na māṁ duṣkṛtino mūḍhāḥ
prapadyante narādhamāḥ |
māyayāpahṛta-jñānā
āsuraṁ bhāvam āśritāḥ ||

7.16

catur-vidhā bhajante māṁ
janāḥ sukṛtino 'rjuna |
ārto jijñāsur arthārthī
jñānī ca bharatarṣabha ||

7.17

teṣāṁ jñānī nitya-yukta
eka-bhaktir viśiṣyate |
priyo hi jñānino 'tyartham
ahaṁ sa ca mama priyaḥ ||

7.18

udārāḥ sarva evaite
jñānī tv ātmaiva me matam |
āsthitaḥ sa hi yuktātmā
mām evānuttamāṁ gatim ||

7.19

bahūnāṁ janmanām ante
jñānavān māṁ prapadyate |
vāsudevaḥ sarvam iti
sa mahātmā sudurlabhaḥ ||

7.20

kāmais tais tair hṛta-jñānāḥ
prapadyante 'nya-devatāḥ |
taṁ taṁ niyamam āsthāya
prakṛtyā niyatāḥ svayā ||

7.21

yo yo yāṁ yāṁ tanuṁ bhaktaḥ
śraddhayārcitum icchati |
tasya tasyācalāṁ śraddhāṁ
tām eva vidadhāmy aham ||

7.22

sa tayā śraddhayā yuktas
tasyārādhanam īhate |
labhate ca tataḥ kāmān
mayaiva vihitān hi tān ||

7.23

antavat tu phalaṁ teṣāṁ
tad bhavaty alpa-medhasām |
devān deva-yajo yānti
mad-bhaktā yānti mām api ||

7.24

avyaktaṁ vyaktim āpannaṁ
manyante mām abuddhayaḥ |
paraṁ bhāvam ajānanto
mamāvyayam anuttamam ||

7.25
nāhaṁ prakāśaḥ sarvasya
yoga-māyā-samāvṛtaḥ |
mūḍho 'yaṁ nābhijānāti
loko mām ajam avyayam ||

7.26
vedāhaṁ samatītāni
vartamānāni cārjuna |
bhaviṣyāṇi ca bhūtāni
māṁ tu veda na kaścana ||

7.27
icchā-dveṣa samutthena
dvandva-mohena bhārata |
sarva-bhūtāni saṁmohaṁ
sarge yānti parantapa ||

7.28
yeṣāṁ tv anta-gataṁ pāpaṁ
janānāṁ puṇya-karmaṇām |
te dvandva-moha-nirmuktā
bhajante māṁ dṛḍha-vratāḥ ||

7.29
jarā-maraṇa-mokṣāya
mām āśritya yatanti ye |
te brahma tad viduḥ kṛtsnam
adhyātmaṁ karma cākhilam ||

7.30
sādhibhūtādhidaivaṁ māṁ
sādhiyajñaṁ ca ye viduḥ |
prayāṇa-kāle 'pi ca māṁ
te vidur yukta-cetasaḥ ||

8.1

arjuna uvāca
kiṁ tad-brahma kim adhyātmaṁ
kiṁ karma puruṣottama |
adhibhūtaṁ ca kiṁ proktam
adhidaivaṁ kim ucyate ||

8.2

adhiyajñaḥ kathaṁ ko 'tra
dehe 'smin madhusūdana |
prayāṇa-kāle ca kathaṁ
jñeyo 'si niyatātmabhiḥ ||

8.3

śrībhagavān uvāca
akṣaraṁ brahma paramaṁ
svabhāvo 'dhyātmam ucyate |
bhūta-bhāvodbhava-karo
visargaḥ karma-saṁjñitaḥ ||

8.4

adhibhūtaṁ kṣaro bhāvaḥ
puruṣaś cādhidaivatam |
adhiyajño 'ham evātra
dehe deha-bhṛtāṁ vara ||

8.5

anta-kāle ca mām eva
smaran muktvā kalevaram |
yaḥ prayāti sa mad-bhāvaṁ
yāti nāsty atra saṁśayaḥ ||

8.6

yaṁ yaṁ vāpi smaran bhāvaṁ
tyajaty ante kalevaram |
taṁ tam evaiti kaunteya
sadā tad-bhāva-bhāvitaḥ ||

8.7

tasmāt sarveṣu kāleṣu
mām anusmara yudhya ca |
mayy arpita-mano buddhir
mām evaiṣyasy asaṁśayaḥ ||

8.8

abhyāsa-yoga-yuktena
cetasā nānya-gāminā |
paramaṁ puruṣaṁ divyaṁ
yāti pārthānucintayan ||

8.9

kaviṁ purāṇam anuśāsitāram
aṇor aṇīyāṁsam anusmared yaḥ |
sarvasya dhātāram acintya-rūpam
āditya-varṇaṁ tamasaḥ parastāt ||

8.10

prayāṇa-kāle manasā 'calena
bhaktyā yukto yoga-balena caiva |
bhruvor madhye prāṇam āveśya samyak
sa taṁ paraṁ puruṣam upaiti divyam ||

8.11

yad akṣaraṁ veda-vido vadanti
viśanti yad yatayo vīta-rāgāḥ |
yad icchanto brahmacaryaṁ caranti
tat te padaṁ saṅgraheṇa pravakṣye ||

8.12

sarva-dvārāṇi saṁyamya
mano hṛdi-nirudhya ca |
mūrdhny ādhāyātmanaḥ prāṇam
āsthito yoga-dhāraṇām ||

8.13

om ity ekākṣaraṁ brahma-
vyāharan mām anusmaran |
yaḥ prayāti tyajan dehaṁ
sa yāti paramāṁ gatim ||

8.14

ananya-cetāḥ satataṁ
yo māṁ smarati nityaśaḥ |
tasyāhaṁ sulabhaḥ pārtha
nitya-yuktasya yoginaḥ ||

8.15

mām upetya punar janma
duḥkhālayam aśāśvatam– |
nāpnuvanti mahātmānaḥ
saṁsiddhiṁ paramāṁ gatāḥ ||

8.16

ābrahma-bhuvanāl lokāḥ
punar āvartino 'rjuna |
mām upetya tu kaunteya
punar janma na vidyate ||

8.17

sahasra-yuga-paryantam
ahar yad brahmaṇo viduḥ |
rātriṁ yuga-sahasrāntāṁ
te 'ho-rātra-vido janāḥ ||

8.18

avyaktād vyaktayaḥ sarvāḥ
prabhavanty ahar-āgame |
rātry-āgame pralīyante
tatraivāvyakta-saṁjñake ||

8.19

bhūta-grāmaḥ sa evāyaṁ
bhūtvā bhūtvā pralīyate |
rātry-āgame 'vaśaḥ pārtha
prabhavaty ahar-āgame ||

8.20

paras tasmāt tu bhāvo 'nyo
'vyakto 'vyaktāt sanātanaḥ |
yaḥ sa sarveṣu bhūteṣu
naśyatsu na vinaśyati ||

8.21

avyakto 'kṣara ity uktas
tam āhuḥ paramāṁ gatim |
yaṁ prāpya na nivartante
tad dhāma paramaṁ mama ||

8.22

puruṣaḥ sa paraḥ pārtha
bhaktyā labhyas tv ananyayā |
yasyāntaḥsthāni bhūtāni
yena sarvam idaṁ tatam ||

8.23

yatra kāle tv anāvṛttim
āvṛttiṁ caiva yoginaḥ |
prayātā yānti taṁ kālaṁ
vakṣyāmi bharatarṣabha ||

8.24

agnir jyotir ahaḥ śuklaḥ
ṣaṇ-māsā uttarāyaṇam |
tatra prayātā gacchanti
brahma brahma-vido janāḥ ||

8.25

dhūmo rātris tathā kṛṣṇaḥ
ṣaṇ-māsā dakṣiṇāyanam |
tatra cāndramasaṁ jyotir
yogī prāpya nivartate ||

8.26

śukla-kṛṣṇe gatī hy ete
jagataḥ śāśvate mate |
ekayā yāty anāvṛttim
anyayāvartate punaḥ ||

8.27

naite sṛtī pārtha jānan
yogī muhyati kaścana |
tasmāt sarveṣu kāleṣu
yoga-yukto bhavārjuna ||

8.28

vedeṣu yajñeṣu tapaḥsu caiva
dāneṣu yat puṇya-phalaṁ pradiṣṭam |
atyeti tat sarvam idaṁ viditvā
yogī paraṁ sthānam upaiti cādyam ||

9.1

śrī-bhagavān uvāca
idaṁ tu te guhyatamaṁ
pravakṣyāmy anasūyave |
jñānaṁ vijñāna-sahitaṁ
yaj jñātvā mokṣyase 'śubhāt ||

9.2

rāja-vidyā rāja-guhyaṁ
pavitram idam uttamam |
pratyakṣāvagamaṁ dharmyaṁ
susukhaṁ kartum avyayam ||

9.3

aśraddadhānāḥ puruṣā
dharmasyāsya parantapa |
aprāpya māṁ nivartante
mṛtyu-saṁsāra-vartmani ||

9.4

mayā tatam idaṁ sarvaṁ
jagad avyakta-mūrtinā |
mat-sthāni sarva-bhūtāni
na cāhaṁ teṣv avasthitaḥ ||

9.5

na ca mat-sthāni bhūtāni
paśya me yogam aiśvaram |
bhūta-bhṛn na ca bhūta-stho
mamātmā bhūta-bhāvanaḥ ||

9.6

yathākāśa-sthito nityaṁ
vāyuḥ sarvatra-go mahān |
tathā sarvāṇi bhūtāni
mat-sthānīty upadhāraya ||

9.7

sarva-bhūtāni kaunteya
prakṛtiṁ yānti māmikām |
kalpa-kṣaye punas tāni
kalpādau visṛjāmy aham ||

9.8

prakṛtiṁ svām avaṣṭabhya
visṛjāmi punaḥ punaḥ |
bhūta-grāmam imaṁ kṛtsnam
avaśaṁ prakṛter vaśāt ||

9.9
na ca māṁ tāni karmāṇi
nibadhnanti dhanañjaya |
udāsīnavad āsīnam
asaktaṁ teṣu karmasu ||

9.10
mayādhyakṣeṇa prakṛtiḥ
sūyate sa-carācaram |
hetunānena kaunteya
jagad viparivartate ||

9.11
avajānanti māṁ mūḍhā
mānuṣīṁ tanum āśritam |
paraṁ bhāvam ajānanto
mama bhūta-maheśvaram ||

9.12
moghāśā mogha-karmāṇo
mogha-jñānā vicetasaḥ |
rākṣasīm āsurīṁ caiva
prakṛtiṁ mohinīṁ śritāḥ ||

9.13
mahātmānas tu māṁ pārtha
daivīṁ prakṛtim āśritāḥ |
bhajanty ananya-manaso
jñātvā bhūtādim avyayam ||

9.14
satataṁ kīrtayanto māṁ
yatantaś ca dṛḍha-vratāḥ |
namasyantaś ca māṁ bhaktyā
nitya-yuktā upāsate ||

9.15
jñāna-yajñena cāpy anye
yajanto mām upāsate |
ekatvena pṛthaktvena
bahudhā viśvato-mukham ||

9.16
ahaṁ kratur ahaṁ yajñaḥ
svadhāham aham auṣadham |
mantro 'ham aham evājyam
aham agnir ahaṁ hutam ||

9.17

pitāham asya jagato
mātā dhātā pitāmahaḥ |
vedyaṁ pavitram oṁkāra
ṛk sāma yajur eva ca ||

9.18

gatir bhartā prabhuḥ sākṣī
nivāsaḥ śaraṇaṁ suhṛt |
prabhavaḥ pralayaḥ sthānaṁ
nidhānaṁ bījam avyayam ||

9.19

tapāmy aham ahaṁ varṣaṁ
nigṛhṇāmy utsṛjāmi ca |
amṛtaṁ caiva mṛtyuś ca
sad asac cāham arjuna ||

9.20

trai-vidyā māṁ soma-pāḥ pūta-pāpā
yajñair iṣṭvā svargatiṁ prārthayante |
te puṇyam āsādya surendra-lokam
aśnanti divyān divi deva-bhogān ||

9.21

te taṁ bhuktvā svarga-lokaṁ viśālaṁ
kṣīṇe puṇye martya-lokaṁ viśanti |
evaṁ trayī-dharmam anuprapannā
gatāgataṁ kāma-kāmā labhante ||

9.22

ananyāś cintayanto māṁ
ye janāḥ paryupāsate |
teṣāṁ nityābhiyuktānāṁ
yoga-kṣemaṁ vahāmy aham ||

9.23

ye 'py anya-devatā-bhaktā
yajante śraddhayānvitāḥ |
te 'pi mām eva kaunteya
yajanty avidhi-pūrvakam ||

9.24

ahaṁ hi sarva-yajñānāṁ
bhoktā ca prabhur eva ca |
na tu māṁ abhijānanti
tattvenātaś cyavanti te ||

9.25

yānti deva-vratā devān
pitṝn yānti pitṛ-vratāḥ |
bhūtāni yānti bhūtejyā
yānti mad-yājino 'pi mām ||

9.26

patraṁ puṣpaṁ phalaṁ toyaṁ
yo me bhaktyā prayacchati |
tad ahaṁ bhakty-upahṛtam
aśnāmi prayatātmanaḥ ||

9.27

yat karoṣi yad aśnāsi
yaj juhoṣi dadāsi yat |
yat tapasyasi kaunteya
tat kuruṣva mad arpaṇam ||

9.28

śubhāśubha-phalair evaṁ
mokṣyase karma-bandhanaiḥ |
sannyāsa-yoga-yuktātmā
vimukto mām upaiṣyasi ||

9.29

samo 'haṁ sarva-bhūteṣu
na me dveṣyo 'sti na priyaḥ |
ye bhajanti tu māṁ bhaktyā
mayi te teṣu cāpy aham ||

9.30

api cet sudurācāro
bhajate mām ananya-bhāk |
sādhur eva sa mantavyaḥ
samyag vyavasito hi saḥ ||

9.31

kṣipraṁ bhavati dharmātmā
śaśvac-chāntiṁ nigacchati |
kaunteya pratijānīhi
na me bhaktaḥ praṇaśyati ||

9.32

māṁ hi pārtha vyapāśritya
ye 'pi syuḥ pāpa-yonayaḥ |
striyo vaiśyās tathā śūdrās
te 'pi yānti parāṁ gatim ||

9.33

kiṁ punar brāhmaṇāḥ puṇyā
bhaktā rājarṣayas tathā |
anityam asukhaṁ lokam
imaṁ prāpya bhajasva mām ||

9.34

man-manā bhava mad-bhakto
mad-yājī māṁ namaskuru |
mām evaiṣyasi yuktvaivam
ātmānaṁ mat-parāyaṇaḥ ||

10.1

śrī-bhagavān uvāca
bhūya eva mahā-bāho
śṛṇu me paramaṁ vacaḥ |
yat te 'haṁ prīyamāṇāya
vakṣyāmi hita-kāmyayā ||

10.2

na me viduḥ sura-gaṇāḥ
prabhavaṁ na maharṣayaḥ |
aham ādir hi devānāṁ
maharṣīṇāṁ ca sarvaśaḥ ||

10.3

yo mām ajam anādiṁ ca
vetti loka-maheśvaram |
asaṁmūḍhaḥ sa martyeṣu
sarva-pāpaiḥ pramucyate ||

10.4

buddhir jñānam asaṁmohaḥ
kṣamā satyaṁ damaḥ śamaḥ |
sukhaṁ duḥkhaṁ bhavo 'bhāvo
bhayaṁ cābhayam eva ca ||

10.5

ahiṁsā samatā tuṣṭis
tapo dānaṁ yaśo 'yaśaḥ |
bhavanti bhāvā bhūtānāṁ
matta eva pṛthag-vidhāḥ ||

10.6

maharṣayaḥ sapta pūrve
catvāro manavas tathā |
mad-bhāvā mānasā jātā
yeṣāṁ loka imāḥ prajāḥ ||

10.7

etāṁ vibhūtiṁ yogaṁ ca
mama yo vetti tattvataḥ |
so 'vikampena yogena
yujyate nātra saṁśayaḥ ||

10.8

ahaṁ sarvasya prabhavo
mattaḥ sarvaṁ pravartate |
iti matvā bhajante māṁ
budhā bhāva-samanvitāḥ ||

10.9

mac-cittā mad-gata-prāṇā
bodhayantaḥ parasparam |
kathayantaś ca māṁ nityaṁ
tuṣyanti ca ramanti ca ||

10.10

teṣāṁ satata-yuktānāṁ
bhajatāṁ prīti-pūrvakam |
dadāmi buddhi-yogaṁ taṁ
yena mām upayānti te ||

10.11

teṣām evānukampārtham
aham ajñāna-jaṁ tamaḥ |
nāśayāmy ātma-bhāvastho
jñāna-dīpena bhāsvatā ||

10.12

arjuna uvāca
paraṁ brahma paraṁ dhāma
pavitraṁ paramaṁ bhavān |
puruṣaṁ śāśvataṁ divyam
ādi-devam ajaṁ vibhum ||

10.13

āhus tvām ṛṣayaḥ sarve
devarṣir nāradas tathā |
asito devalo vyāsaḥ
svayaṁ caiva bravīṣi me ||

10.14

sarvam etad ṛtaṁ manye
yan māṁ vadasi keśava |
na hi te bhagavan vyaktiṁ
vidur devā na dānavāḥ ||

10.15

svayam evātmanātmānaṁ
vettha tvaṁ puruṣottama |
bhūta-bhāvana bhūteśa
deva-deva jagat-pate ||

10.16

vaktum arhasy aśeṣeṇa
divyā hy ātma-vibhūtayaḥ |
yābhir vibhūtibhir lokān
imāṁs tvaṁ vyāpya tiṣṭhasi ||

10.17

kathaṁ vidyām ahaṁ yogiṁs
tvāṁ sadā paricintayan |
keṣu keṣu ca bhāveṣu
cintyo 'si bhagavan mayā ||

10.18

vistareṇātmano yogaṁ
vibhūtiṁ ca janārdana |
bhūyaḥ kathaya tṛptir hi
śṛṇvato nāsti me 'mṛtam ||

10.19

śrī-bhagavān uvāca
hanta te kathayiṣyāmi
divyā hy ātma-vibhūtayaḥ |
prādhānyataḥ kuru-śreṣṭha
nāsty anto vistarasya me ||

10.20

aham ātmā guḍākeśa
sarva-bhūtāśaya-sthitaḥ |
aham ādiś ca madhyaṁ ca
bhūtānām anta eva ca ||

10.21

ādityānām ahaṁ viṣṇur
jyotiṣāṁ ravir aṁśumān |
marīcir marutām asmi
nakṣatrāṇām ahaṁ śaśī ||

10.22

vedānāṁ sāma-vedo 'smi
devānām asmi vāsavaḥ |
indriyāṇāṁ manaś cāsmi
bhūtānām asmi cetanā ||

10.23

rudrāṇāṁ śaṅkaraś cāsmi
vitteśo yakṣa-rakṣasām |
vasūnāṁ pāvakaś cāsmi
meruḥ śikhariṇām aham ||

10.24

purodhasāṁ ca mukhyaṁ māṁ
viddhi pārtha bṛhaspatim |
senānīnām ahaṁ skandaḥ
sarasām asmi sāgaraḥ ||

10.25

maharṣīṇāṁ bhṛgur ahaṁ
girām asmy ekam akṣaram |
yajñānāṁ japa-yajño 'smi
sthāvarāṇāṁ himālayaḥ ||

10.26

aśvatthaḥ sarva-vṛkṣāṇāṁ
devarṣīṇāṁ ca nāradaḥ |
gandharvāṇāṁ citrarathaḥ
siddhānāṁ kapilo muniḥ ||

10.27

uccaiḥśravasam aśvānāṁ
viddhi mām amṛtodbhavam |
airāvataṁ gajendrāṇāṁ
narāṇāṁ ca narādhipam ||

10.28

āyudhānām ahaṁ vajraṁ
dhenūnām asmi kāmadhuk |
prajanaś cāsmi kandarpaḥ
sarpāṇām asmi vāsukiḥ ||

10.29

anantaś cāsmi nāgānāṁ
varuṇo yādasām aham |
pitṝṇām aryamā cāsmi
yamaḥ saṁyamatām aham ||

10.30

prahlādaś cāsmi daityānāṁ
kālaḥ kalayatām aham |
mṛgāṇāṁ ca mṛgendro 'haṁ
vainateyaś ca pakṣiṇām ||

10.31

pavanaḥ pavatām asmi
rāmaḥ śastra-bhṛtām aham |
jhaṣāṇāṁ makaraś cāsmi
srotasām asmi jāhnavī ||

10.32

sargāṇām ādir antaś ca
madhyaṁ caivāham arjuna |
adhyātma-vidyā vidyānāṁ
vādaḥ pravadatām aham ||

10.33

akṣarāṇām akāro 'smi
dvandvaḥ sāmāsikasya ca |
aham evākṣayaḥ kālo
dhātāhaṁ viśvato-mukhaḥ ||

10.34

mṛtyuḥ sarva-haraś cāham
udbhavaś ca bhaviṣyatām |
kīrtiḥ śrīr vāk ca nārīṇāṁ
smṛtir medhā dhṛtiḥ kṣamā ||

10.35

bṛhat-sāma tathā sāmnāṁ
gāyatrī chandasām aham |
māsānāṁ mārga-śīrṣo 'ham
ṛtūnāṁ kusumākaraḥ ||

10.36

dyūtaṁ chalayatām asmi
tejas tejasvinām aham |
jayo 'smi vyavasāyo 'smi
sattvaṁ sattvavatām aham ||

10.37

vṛṣṇīnāṁ vāsudevo 'smi
pāṇḍavānāṁ dhanañjayaḥ |
munīnām apy ahaṁ vyāsaḥ
kavīnām uśanā kaviḥ ||

10.38

daṇḍo damayatām asmi
nītir asmi jigīṣatām |
maunaṁ caivāsmi guhyānāṁ
jñānaṁ jñānavatām aham ||

10.39

yac cāpi sarva-bhūtānāṁ
bījaṁ tad aham arjuna |
na tad asti vinā yat syān
mayā bhūtaṁ carācaram ||

10.40

nānto 'sti mama divyānāṁ
vibhūtīnāṁ parantapa |
eṣa tūddeśataḥ prokto
vibhūter vistaro mayā ||

10.41

yad yad vibhūtimat sattvaṁ
śrīmad ūrjitam eva vā |
tat tad evāvagaccha tvaṁ
mama tejo 'ṁśa-saṁbhavam ||

10.42

athavā bahunaitena
kiṁ jñātena tavārjuna |
viṣṭabhyāham idaṁ kṛtsnam
ekāṁśena sthito jagat ||

11.1

arjuna uvāca

mad anugrahāya paramaṁ
guhyam adhyātma-saṁjñitam |
yat tvayoktaṁ vacas tena
moho 'yaṁ vigato mama ||

11.2

bhavāpyayau hi bhūtānāṁ
śrutau vistaraśo mayā |
tvattaḥ kamala-patrākṣa
māhātmyam api cāvyayam ||

11.3

evam etad yathāttha
tvam ātmānaṁ parameśvara |
draṣṭum icchāmi te rūpam
aiśvaraṁ puruṣottama ||

11.4

manyase yadi tac chakyaṁ
mayā draṣṭum iti prabho |
yogeśvara tato me tvaṁ
darśayātmānam avyayam ||

11.5

śrī-bhagavān uvāca

paśya me pārtha rūpāṇi
śataśo 'tha sahasraśaḥ |
nānā-vidhāni divyāni
nānā-varṇākṛtīni ca ||

11.6

paśyādityān vasūn rudrān
aśvinau marutas tathā |
bahūny adṛṣṭa-pūrvāṇi
paśyāścaryāṇi bhārata ||

11.7

ihaikasthaṁ jagat kṛtsnaṁ
paśyādya sa-carācaram |
mama dehe guḍākeśa
yac cānyad draṣṭum icchasi ||

11.8

na tu māṁ śakyase draṣṭum
anenaiva sva-cakṣuṣā |
divyaṁ dadāmi te cakṣuḥ
paśya me yogam aiśvaram ||

11.9

sañjaya uvāca
evam uktvā tato rājan
mahā-yogeśvaro hariḥ |
darśayāmāsa pārthāya
paramaṁ rūpam aiśvaram ||

11.10

aneka-vaktra-nayanam
anekādbhuta-darśanam |
aneka-divyābharaṇaṁ
divyānekodyatāyudham ||

11.11

divya-mālyāmbara-dharaṁ
divya-gandhānulepanam |
sarvāścaryamayaṁ devam
anantaṁ viśvato-mukham ||

11.12

divi sūrya-sahasrasya
bhaved yugapad utthitā |
yadi bhāḥ sadṛśī sā syād
bhāsas tasya mahātmanaḥ ||

11.13

tatraikasthaṁ jagat kṛtsnaṁ
pravibhaktamanekadhā |
apaśyad deva-devasya
śarīre pāṇḍavas tadā ||

11.14

tataḥ sa vismayāviṣṭo
hṛṣṭa-romā dhanañjayaḥ |
praṇamya śirasā devaṁ
kṛtāñjalir abhāṣata ||

11.15

arjuna uvāca
paśyāmi devāṁs tava deva dehe
sarvāṁs tathā bhūta-viśeṣa-saṅghān |
brahmāṇam īśaṁ kamalāsana-stham
ṛṣīṁś ca sarvān uragāṁś ca divyān ||

11.16

aneka-bāhūdara-vaktra-netraṁ
paśyāmi tvāṁ sarvato 'nanta-rūpam |
nāntaṁ na madhyaṁ na punas tavādiṁ
paśyāmi viśveśvara viśva-rūpa ||

11.17

kirīṭinaṁ gadinaṁ cakriṇaṁ ca
tejorāśiṁ sarvato dīptimantam |
paśyāmi tvāṁ durnirīkṣyaṁ samantād
dīptānalārka-dyutim aprameyam ||

11.18

tvam akṣaraṁ paramaṁ veditavyaṁ
tvam asya viśvasya paraṁ nidhānam |
tvam avyayaḥ śāśvata-dharma-goptā
sanātanas tvaṁ puruṣo mato me ||

11.19

anādi-madhyāntam ananta-vīryam
ananta-bāhuṁ śaśi-sūrya-netram |
paśyāmi tvāṁ dīpta-hutāśa-vaktraṁ
sva-tejasā viśvam idaṁ tapantam ||

11.20

dyāv āpṛthivyor idam antaraṁ hi
vyāptaṁ tvayaikena diśaś ca sarvāḥ |
dṛṣṭvādbhutaṁ rūpam ugraṁ tavedam
loka-trayaṁ pravyathitaṁ mahātman ||

11.21

amī hi tvā sura-saṅghā viśanti
kecid bhītāḥ prāñjalayo gṛṇanti |
svastīty uktvā maharṣi-siddha-saṅghāḥ
stuvanti tvāṁ stutibhiḥ puṣkalābhiḥ ||

11.22

rudrādityā vasavo ye ca sādhyā
viśve 'śvinau marutaś coṣmapāś ca |
gandharva-yakṣāsura-siddha-saṅghā
vīkṣante tvāṁ vismitāś caiva sarve ||

11.23

rūpaṁ mahat te bahu-vaktra-netraṁ
mahābāho bahu-bāhūru-pādam |
bahūdaraṁ bahu-daṁṣṭrā-karālaṁ
dṛṣṭvā lokāḥ pravyathitās tathāham ||

11.24

nabhaḥ spṛśaṁ dīptam aneka-varṇaṁ
vyāttānanaṁ dīpta-viśāla-netram |
dṛṣṭvā hi tvāṁ pravyathitāntarātmā
dhṛtiṁ na vindāmi śamaṁ ca viṣṇo ||

11.25

daṁṣṭrā-karālāni ca te mukhāni
dṛṣṭvaiva kālānala-sannibhāni |
diśo na jāne na labhe ca śarma
prasīda deveśa jagan-nivāsa ||

11.26

amī ca tvāṁ dhṛtarāṣṭrasya putrāḥ
sarve sahaivāvanipāla-saṅghaiḥ |
bhīṣmo droṇaḥ sūta-putras tathāsau
sahāsmadīyair api yodha-mukhyaiḥ ||

11.27

vaktrāṇi te tvaramāṇā viśanti
daṁṣṭrā-karālāni bhayānakāni |
kecid vilagnā daśanāntareṣu
sandṛśyante cūrṇitair uttamāṅgaiḥ ||

11.28

yathā nadīnāṁ bahavo 'mbu-vegāḥ
samudram evābhimukhā dravanti |
tathā tavāmī nara-loka-vīrā
viśanti vaktrāṇy abhivijvalanti ||

11.29

yathā pradīptaṁ jvalanaṁ pataṅgā
viśanti nāśāya samṛddha-vegāḥ |
tathaiva nāśāya viśanti lokās
tavāpi vaktrāṇi samṛddha-vegāḥ ||

11.30

lelihyase grasamānaḥ samantāl
lokān samagrān vadanair jvaladbhiḥ |
tejobhir āpūrya jagat samagraṁ
bhāsas tavogrāḥ pratapanti viṣṇo ||

11.31

ākhyāhi me ko bhavān ugra-rūpo
namo 'stu te deva-vara prasīda |
vijñātum icchāmi bhavantam ādyaṁ
na hi prajānāmi tava pravṛttim ||

11.32

śrī-bhagavān uvāca
kālo 'smi loka-kṣaya-kṛt pravṛddho
lokān samāhartum iha pravṛttaḥ |
ṛte 'pi tvā na bhaviṣyanti sarve
ye 'vasthitāḥ pratyanīkeṣu yodhāḥ ||

11.33
tasmāt tvam uttiṣṭha yaśo labhasva
jitvā śatrūn bhuṅkṣva rājyaṁ samṛddham |
mayaivaite nihatāḥ pūrvam eva
nimitta-mātraṁ bhava savyasācin ||

11.34
droṇaṁ ca bhīṣmaṁ ca jayadrathaṁ ca
karṇaṁ tathānyān api yodha-vīrān |
mayā hatāṁs tvaṁ jahi mā vyathiṣṭhā
yudhyasva jetāsi raṇe sapatnān ||

11.35
sañjaya uvāca
etac chrutvā vacanaṁ keśavasya
kṛtāñjalir vepamānaḥ kirīṭī |
namaskṛtvā bhūya evāha kṛṣṇaṁ
sagadgadaṁ bhīta-bhītaḥ praṇamya ||

11.36
arjuna uvāca
sthāne hṛṣīkeśa tava prakīrtyā
jagat prahṛṣyaty anurajyate ca |
rakṣāṁsi bhītāni diśo dravanti
sarve namasyanti ca siddha-saṅghāḥ ||

11.37
kasmāc ca te na nameran mahātman
garīyase brahmaṇo 'py ādi-kartre |
ananta deveśa jagan-nivāsa
tvam akṣaraṁ sad-asat tat-paraṁ yat ||

11.38
tvam ādi-devaḥ puruṣaḥ purāṇas
tvam asya viśvasya paraṁ nidhānam |
vettāsi vedyaṁ ca paraṁ ca dhāma
tvayā tataṁ viśvam ananta-rūpa ||

11.39
vāyur yamo 'gnir varuṇaḥ śaśāṅkaḥ
prajāpatis tvaṁ prapitāmahaś ca |
namo namas te 'stu sahasra-kṛtvaḥ
punaś ca bhūyo 'pi namo namas te ||

11.40
namaḥ purastād atha pṛṣṭhatas te
namo 'stu te sarvata eva sarva |
ananta-vīryāmita-vikramas tvaṁ
sarvaṁ samāpnoṣi tato 'si sarvaḥ ||

11.41
sakheti matvā prasabhaṁ yad uktaṁ
he kṛṣṇa he yādava he sakheti |
ajānatā mahimānaṁ tavedaṁ
mayā pramādāt praṇayena vāpi ||

11.42
yac cāvahāsārtham asatkṛto 'si
vihāra-śayyāsana-bhojaneṣu |
eko 'thavāpy acyuta tat-samakṣaṁ
tat kṣāmaye tvām aham aprameyam ||

11.43
pitāsi lokasya carācarasya
tvam asya pūjyaś ca gurur garīyān |
na tvat-samo 'sty abhyadhikaḥ kuto 'nyo
loka-traye 'py apratima-prabhāva ||

11.44
tasmāt praṇamya praṇidhāya kāyaṁ
prasādaye tvām aham īśam īḍyam |
piteva putrasya sakheva sakhyuḥ
priyaḥ priyāyārhasi deva soḍhum ||

11.45
adṛṣṭa-pūrvaṁ hṛṣito 'smi dṛṣṭvā
bhayena ca pravyathitaṁ mano me |
tad eva me darśaya deva rūpaṁ
prasīda deveśa jagan-nivāsa ||

11.46
kirīṭinaṁ gadinaṁ cakra-hastam
icchāmi tvāṁ draṣṭum ahaṁ tathaiva |
tenaiva rūpeṇa catur-bhujena
sahasra-bāho bhava viśva-mūrte ||

11.47
śrī-bhagavān uvāca
mayā prasannena tavārjunedaṁ
rūpaṁ paraṁ darśitam ātma-yogāt |
tejomayaṁ viśvam anantam ādyaṁ
yan me tvad-anyena na dṛṣṭa-pūrvam ||

11.48
na veda-yajñādhyayanair na dānair
na ca kriyābhir na tapobhir ugraiḥ |
evaṁ rūpaḥ śakya ahaṁ nṛloke
draṣṭuṁ tvad-anyena kuru-pravīra ||

11.49

mā te vyathā mā ca vimūḍha-bhāvo
dṛṣṭvā rūpaṁ ghoram īdṛṅ mamedam |
vyapetabhīḥ prīta-manāḥ punas tvaṁ
tad eva me rūpam idaṁ prapaśya ||

11.50

sañjaya uvāca
ity arjunaṁ vāsudevas tathoktvā
svakaṁ rūpaṁ darśayāmāsa bhūyaḥ |
āśvāsayāmāsa ca bhītam enaṁ
bhūtvā punaḥ saumya-vapur mahātmā ||

11.51

arjuna uvāca
dṛṣṭvedaṁ mānuṣaṁ rūpaṁ
tava saumyaṁ janārdana |
idānīm asmi saṁvṛttaḥ
sa-cetāḥ prakṛtiṁ gataḥ ||

11.52

śrī-bhagavān uvāca
sudurdarśam idaṁ rūpaṁ
dṛṣṭavān asi yan mama |
devā apy asya rūpasya
nityaṁ darśana-kāṅkṣiṇaḥ ||

11.53

nāhaṁ vedair na tapasā
na dānena na cejyayā |
śakya evaṁ-vidho draṣṭuṁ
dṛṣṭavān asi māṁ yathā ||

11.54

bhaktyā tv ananyayā śakya
aham evaṁ-vidho 'rjuna |
jñātuṁ draṣṭuṁ ca tattvena
praveṣṭuṁ ca parantapa ||

11.55

mat-karma-kṛn mat-paramo
mad-bhaktaḥ saṅga-varjitaḥ |
nirvairaḥ sarva-bhūteṣu
yaḥ sa mām eti pāṇḍava ||

12.1

arjuna uvāca

evaṁ satata-yuktā ye
bhaktās tvāṁ paryupāsate |
ye cāpy akṣaram avyaktaṁ
teṣāṁ ke yoga-vittamāḥ ||

12.2

śrī-bhagavān uvāca

mayy āveśya mano ye māṁ
nitya-yuktā upāsate |
śraddhayā parayopetās
te me yuktatamā matāḥ ||

12.3

ye tv akṣaram anirdeśyam
avyaktaṁ paryupāsate |
sarvatra-gam acintyaṁ ca
kūṭastham acalaṁ dhruvam ||

12.4

sanniyamyendriya-grāmaṁ
sarvatra sama-buddhayaḥ |
te prāpnuvanti mām eva
sarva-bhūta-hite ratāḥ ||

12.5

kleśo 'dhikataras teṣām
avyaktāsakta-cetasām |
avyaktā hi gatir duḥkhaṁ
dehavadbhir avāpyate ||

12.6

ye tu sarvāṇi karmāṇi
mayi sannyasya mat-parāḥ |
ananyenaiva yogena
māṁ dhyāyanta upāsate ||

12.7

teṣām ahaṁ samuddhartā
mṛtyu-saṁsāra-sāgarāt |
bhavāmi na cirāt pārtha
mayy āveśita-cetasām ||

12.8

mayy eva mana ādhatsva
mayi buddhiṁ niveśaya |
nivasiṣyasi mayy eva
ata ūrdhvaṁ na saṁśayaḥ ||

12.9
atha cittaṁ samādhātuṁ
na śaknoṣi mayi sthiram |
abhyāsa-yogena tato
mām icchāptuṁ dhanañjaya ||

12.10
abhyāse 'py asamartho 'si
mat-karma-paramo bhava |
mad-artham api karmāṇi
kurvan siddhim avāpsyasi ||

12.11
athaitad apy aśakto 'si
kartuṁ mad-yogam āśritaḥ |
sarva-karma-phala-tyāgaṁ
tataḥ kuru yatātmavān ||

12.12
śreyo hi jñānam abhyāsāj
jñānād dhyānaṁ viśiṣyate |
dhyānāt karma-phala-tyāgas
tyāgāc chāntir anantaram ||

12.13
adveṣṭā sarva-bhūtānāṁ
maitraḥ karuṇa eva ca |
nirmamo nirahaṅkāraḥ
sama-duḥkha-sukhaḥ kṣamī ||

12.14
saṁtuṣṭaḥ satataṁ yogī
yatātmā dṛḍha-niścayaḥ |
mayy-arpita-mano-buddhir
yo mad-bhaktaḥ sa me priyaḥ ||

12.15
yasmān nodvijate loko
lokān nodvijate ca yaḥ |
harṣāmarṣa-bhayodvegair
mukto yaḥ sa ca me priyaḥ ||

12.16
anapekṣaḥ śucir dakṣa
udāsīno gata-vyathaḥ |
sarvārambha-parityāgī
yo mad-bhaktaḥ sa me priyaḥ ||

12.17
yo na hṛṣyati na dveṣṭi
na śocati na kāṅkṣati |
śubhāśubha-parityāgī
bhaktimān yaḥ sa me priyaḥ ||

12.18
samaḥ śatrau ca mitre ca
tathā mānāpamānayoḥ |
śītoṣṇa-sukha-duḥkheṣu
samaḥ saṅga-vivarjitaḥ ||

12.19
tulya-nindā-stutir maunī
saṁtuṣṭo yena kenacit |
aniketaḥ sthira-matir
bhaktimān me priyo naraḥ ||

12.20
ye tu dharmyāmṛtam idaṁ
yathoktaṁ paryupāsate |
śraddadhānā mat-paramā
bhaktās te 'tīva me priyāḥ ||

13.1

arjuna uvāca
prakṛtiṁ puruṣaṁ caiva
kṣetraṁ kṣetrajñam eva ca |
etad veditum icchāmi
jñānaṁ jñeyaṁ ca keśava ||

13.2

śrī-bhagavān uvāca
idaṁ śarīraṁ kaunteya
kṣetram ity abhidhīyate |
etad yo vetti taṁ prāhuḥ
kṣetrajña iti tad-vidaḥ ||

13.3

kṣetrajñaṁ cāpi māṁ viddhi
sarva-kṣetreṣu bhārata |
kṣetra-kṣetrajñayor jñānaṁ
yat taj jñānaṁ mataṁ mama ||

13.4

tat kṣetraṁ yac ca yādṛk ca
yad-vikāri yataś ca yat |
sa ca yo yat prabhāvaś ca
tat samāsena me śṛṇu ||

13.5

ṛṣibhir bahudhā gītaṁ
chandobhir vividhaiḥ pṛthak |
brahma-sūtra-padaiś caiva
hetumadbhir viniścitaiḥ ||

13.6

mahā-bhūtāny ahaṅkāro
buddhir avyaktam eva ca |
indriyāṇi daśaikaṁ ca
pañca cendriya-gocarāḥ ||

13.7

icchā dveṣaḥ sukhaṁ duḥkhaṁ
saṅghātaś cetanā dhṛtiḥ |
etat kṣetraṁ samāsena
sa-vikāram udāhṛtam ||

13.8

amānitvam adambhitvam
ahiṁsā kṣāntir ārjavam |
ācāryopāsanaṁ śaucaṁ
sthairyam ātma-vinigrahaḥ ||

13.9
indriyārtheṣu vairāgyam
anahaṅkāra eva ca |
janma-mṛtyu-jarā-vyādhi-
duḥkha-doṣānudarśanam ||

13.10
asaktir anabhiṣvaṅgaḥ
putra-dāra-gṛhādiṣu |
nityaṁ ca sama-cittatvam
iṣṭāniṣṭopapattiṣu ||

13.11
mayi cānanya-yogena
bhaktir avyabhicāriṇī |
vivikta-deśa-sevitvam
aratir jana-saṁsadi ||

13.12
adhyātma-jñāna-nityatvaṁ
tattva-jñānārtha-darśanam |
etaj jñānam iti proktam
ajñānaṁ yad ato 'nyathā ||

13.13
jñeyaṁ yat tat pravakṣyāmi
yaj jñātvā 'mṛtam aśnute |
anādimat paraṁ brahma
na sat tan nāsad ucyate ||

13.14
sarvataḥ pāṇi-pādaṁ tat
sarvato 'kṣi-śiro-mukham |
sarvataḥ śrutimal loke
sarvam āvṛtya tiṣṭhati ||

13.15
sarvendriya-guṇābhāsaṁ
sarvendriya-vivarjitam |
asaktaṁ sarva-bhṛc caiva
nirguṇaṁ guṇa-bhoktṛ ca ||

13.16
bahir antaś ca bhūtānām
acaraṁ caram eva ca |
sūkṣmatvāt tad avijñeyaṁ
dūrasthaṁ cāntike ca tat ||

13.17

avibhaktaṁ ca bhūteṣu
vibhaktam iva ca sthitam |
bhūta-bhartṛ ca taj jñeyaṁ
grasiṣṇu prabhaviṣṇu ca ||

13.18

jyotiṣām api taj jyotis
tamasaḥ param ucyate |
jñānaṁ jñeyaṁ jñāna-gamyaṁ
hṛdi sarvasya viṣṭhitam ||

13.19

iti kṣetraṁ tathā jñānaṁ
jñeyaṁ coktaṁ samāsataḥ |
mad-bhakta etad vijñāya
mad-bhāvāyopapadyate ||

13.20

prakṛtiṁ puruṣaṁ caiva
viddhyanādī ubhāv api |
vikārāṁś ca guṇāṁś caiva
viddhi prakṛti-saṁbhavān ||

13.21

kārya-kāraṇa-kartṛtve
hetuḥ prakṛtir ucyate |
puruṣaḥ sukha-duḥkhānāṁ
bhoktṛtve hetur ucyate ||

13.22

puruṣaḥ prakṛti-stho hi
bhuṅkte prakṛti-jān guṇān |
kāraṇaṁ guṇa-saṅgo 'sya
sad-asad-yoni-janmasu ||

13.23

upadraṣṭānumantā ca
bhartā bhoktā maheśvaraḥ– |
paramātmeti cāpy ukto
dehe 'smin puruṣaḥ paraḥ ||

13.24

ya evaṁ vetti puruṣaṁ
prakṛtiṁ ca guṇaiḥ saha |
sarvathā vartamāno 'pi
na sa bhūyo 'bhijāyate ||

13.25

dhyānenātmani paśyanti
kecid ātmānam ātmanā |
anye sāṅkhyena yogena
karma-yogena cāpare ||

13.26

anye tv evam ajānantaḥ
śrutvānyebhya upāsate |
te 'pi cātitaranty eva
mṛtyuṁ śruti-parāyaṇāḥ ||

13.27

yāvat saṁjāyate kiñcit
sattvaṁ sthāvara-jaṅgamam |
kṣetra-kṣetrajña-saṁyogāt
tad viddhi bharatarṣabha ||

13.28

samaṁ sarveṣu bhūteṣu
tiṣṭhantaṁ parameśvaram |
vinaśyatsv avinaśyantaṁ
yaḥ paśyati sa paśyati ||

13.29

samaṁ paśyan hi sarvatra
samavasthitam īśvaram |
na hinasty ātmanātmānaṁ
tato yāti parāṁ gatim ||

13.30

prakṛtyaiva ca karmāṇi
kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathātmānam
akartāraṁ sa paśyati ||

13.31

yadā bhūta-pṛthag-bhāvam
eka-stham anupaśyati |
tata eva ca vistāraṁ
brahma saṁpadyate tadā ||

13.32

anāditvān nirguṇatvāt
paramātmāyam avyayaḥ |
śarīra-stho 'pi kaunteya
na karoti na lipyate ||

13.33

yathā sarva-gataṁ saukṣmyād
ākāśaṁ nopalipyate |
sarvatrāvasthito dehe
tathātmā nopalipyate ||

13.34

yathā prakāśayaty ekaḥ
kṛtsnaṁ lokam imaṁ raviḥ |
kṣetraṁ kṣetrī tathā kṛtsnaṁ
prakāśayati bhārata ||

13.35

kṣetra-kṣetrajñayor evam
antaraṁ jñāna-cakṣuṣā |
bhūta-prakṛti-mokṣaṁ ca
ye vidur yānti te param ||

14.1

śrī-bhagavān uvāca
paraṁ bhūyaḥ pravakṣyāmi
jñānānāṁ jñānam uttamam |
yaj jñātvā munayaḥ sarve
parāṁ siddhim ito gatāḥ ||

14.2

idaṁ jñānam upāśritya
mama sādharmyam āgatāḥ |
sarge 'pi nopajāyante
pralaye na vyathanti ca ||

14.3

mama yonir mahad-brahma
tasmin garbhaṁ dadhāmy aham |
saṁbhavaḥ sarva-bhūtānāṁ
tato bhavati bhārata ||

14.4

sarva-yoniṣu kaunteya
mūrtayaḥ saṁbhavanti yāḥ |
tāsāṁ brahma mahad yonir
ahaṁ bīja-pradaḥ pitā ||

14.5

sattvaṁ rajas tama iti
guṇāḥ prakṛti-saṁbhavāḥ |
nibadhnanti mahā-bāho
dehe dehinam avyayam ||

14.6

tatra sattvaṁ nirmalatvāt
prakāśakam anāmayam |
sukha-saṅgena badhnāti
jñāna-saṅgena cānagha ||

14.7

rajo rāgātmakaṁ viddhi
tṛṣṇā-saṅga-samudbhavam |
tan nibadhnāti kaunteya
karma-saṅgena dehinam ||

14.8

tamas tv ajñāna-jaṁ viddhi
mohanaṁ sarva-dehinām |
pramādālasya-nidrābhis
tan nibadhnāti bhārata ||

14.9

sattvaṁ sukhe sañjayati
rajaḥ karmaṇi bhārata |
jñānam āvṛtya tu tamaḥ
pramāde sañjayaty uta ||

14.10

rajas tamaś cābhibhūya
sattvaṁ bhavati bhārata |
rajaḥ sattvaṁ tamaś caiva
tamaḥ sattvaṁ rajas tathā ||

14.11

sarva-dvāreṣu dehe 'smin
prakāśa upajāyate |
jñānaṁ yadā tadā vidyād
vivṛddhaṁ sattvam ity uta ||

14.12

lobhaḥ pravṛttir ārambhaḥ
karmaṇām aśamaḥ spṛhā |
rajasy etāni jāyante
vivṛddhe bharatarṣabha ||

14.13

aprakāśo 'pravṛttiś ca
pramādo moha eva ca |
tamasy etāni jāyante
vivṛddhe kuru-nandana ||

14.14

yadā sattve pravṛddhe tu
pralayaṁ yāti deha-bhṛt |
tadottama-vidāṁ lokān
amalān pratipadyate ||

14.15

rajasi pralayaṁ gatvā
karma-saṅgiṣu jāyate |
tathā pralīnas tamasi
mūḍha-yoniṣu jāyata ||

14.16

karmaṇaḥ sukṛtasyāhuḥ
sāttvikaṁ nirmalaṁ phalam |
rajasas tu phalaṁ duḥkham
ajñānaṁ tamasaḥ phalam ||

14.17

sattvāt sañjāyate jñānaṁ
rajaso lobha eva ca |
pramāda-mohau tamaso
bhavato 'jñānam eva ca ||

14.18

ūrdhvaṁ gacchanti sattva-sthā
madhye tiṣṭhanti rājasāḥ |
jaghanya-guṇa-vṛtta-sthā
adho gacchanti tāmasāḥ ||

14.19

nānyaṁ guṇebhyaḥ kartāraṁ
yadā draṣṭānupaśyati |
guṇebhyaś ca paraṁ vetti
mad-bhāvaṁ so 'dhigacchati ||

14.20

guṇān etān atītya trīn
dehī deha-samudbhavān |
janma-mṛtyu-jarā-duḥkhair
vimukto 'mṛtam aśnute ||

14.21

arjuna uvāca
kair liṅgais trīn guṇān etān
atīto bhavati prabho |
kim ācāraḥ kathaṁ caitāṁs
trīn guṇān ativartate ||

14.22

śrī-bhagavān uvāca
prakāśaṁ ca pravṛttiṁ ca
moham eva ca pāṇḍava |
na dveṣṭi sampravṛttāni
na nivṛttāni kāṅkṣati ||

14.23

udāsīnavad āsīno
guṇair yo na vicālyate |
guṇā vartanta ity evaṁ
yo 'vatiṣṭhati neṅgate ||

14.24

sama-duḥkha-sukhaḥ svasthaḥ
sama-loṣṭāśma-kāñcanaḥ |
tulya-priyāpriyo dhīras
tulya-nindātma-saṁstutiḥ ||

14.25

mānāpamānayos tulyas
tulyo mitrāri-pakṣayoḥ |
sarvārambha-parityāgī
guṇātītaḥ sa ucyate ||

14.26

māṁ ca yo 'vyabhicāreṇa
bhakti-yogena sevate |
sa guṇān samatītyaitān
brahma-bhūyāya kalpate ||

14.27

brahmaṇo hi pratiṣṭhāham
amṛtasyāvyayasya ca |
śāśvatasya ca dharmasya
sukhasyaikāntikasya ca ||

15.1

śrī-bhagavān uvāca
ūrdhva-mūlam adhaḥ-śākham
aśvatthaṁ prāhur avyayam |
chandāṁsi yasya parṇāni
yas taṁ veda sa veda-vit ||

15.2

adhaś cordhvaṁ prasṛtās tasya śākhā
guṇa-pravṛddhā viṣaya-pravālāḥ |
adhaś ca mūlāny anusantatāni
karmānubandhīni manuṣya-loke ||

15.3

na rūpam asyeha tathopalabhyate
nānto na cādir na ca saṁpratiṣṭhā |
aśvattham enaṁ suvirūḍha-mūlam
asaṅga-śastreṇa dṛḍhena chittvā ||

15.4

tataḥ padaṁ tat parimārgitavyaṁ
yasmin gatā na nivartanti bhūyaḥ |
tam eva cādyaṁ puruṣaṁ prapadye
yataḥ pravṛttiḥ prasṛtā purāṇī ||

15.5

nirmāna-mohā jita-saṅga-doṣā
adhyātma-nityā vinivṛtta-kāmāḥ |
dvandvair vimuktāḥ sukha-duḥkha-saṁjñair
gacchanty amūḍhāḥ padam avyayaṁ tat ||

15.6

na tad bhāsayate sūryo
na śaśāṅko na pāvakaḥ |
yad gatvā na nivartante
tad dhāma paramaṁ mama ||

15.7

mamaivāṁśo jīva-loke
jīva-bhūtaḥ sanātanaḥ |
manaḥ ṣaṣṭhānīndriyāṇi
prakṛti-sthāni karṣati ||

15.8

śarīraṁ yad avāpnoti
yac cāpy utkrāmatīśvaraḥ |
gṛhītvaitāni saṁyāti
vāyur gandhān ivāśayāt ||

15.9
śrotraṁ cakṣuḥ sparśanaṁ ca
rasanaṁ ghrāṇam eva ca |
adhiṣṭhāya manaś cāyaṁ
viṣayān upasevate ||

15.10
utkrāmantaṁ sthitaṁ vāpi
bhuñjānaṁ vā guṇānvitam |
vimūḍhā nānupaśyanti
paśyanti jñāna-cakṣuṣaḥ ||

15.11
yatanto yoginaś cainaṁ
paśyanty ātmany avasthitam |
yatanto 'py akṛtātmāno
nainaṁ paśyanty acetasaḥ ||

15.12
yad āditya-gataṁ tejo
jagad bhāsayate 'khilam |
yac candramasi yac cāgnau
tat tejo viddhi māmakam ||

15.13
gām āviśya ca bhūtāni
dhārayāmy aham ojasā |
puṣṇāmi cauṣadhīḥ sarvāḥ
somo bhūtvā rasātmakaḥ ||

15.14
ahaṁ vaiśvānaro bhūtvā
prāṇināṁ deham āśritaḥ |
prāṇāpāna-samāyuktaḥ
pacāmy annaṁ catur-vidham ||

15.15
sarvasya cāhaṁ hṛdi sanniviṣṭho
mattaḥ smṛtir jñānam apohanaṁ ca |
vedaiś ca sarvair aham eva vedyo
vedānta-kṛd veda-vid eva cāham ||

15.16
dvāv imau puruṣau loke
kṣaraś cākṣara eva ca |
kṣaraḥ sarvāṇi bhūtāni
kūṭastho 'kṣara ucyate ||

15.17
uttamaḥ puruṣas tv anyaḥ
paramātmety udāhṛtaḥ |
yo loka-trayam āviśya
bibharty avyaya īśvaraḥ ||

15.18
yasmāt kṣaram atīto 'ham
akṣarād api cottamaḥ |
ato 'smi loke vede ca
prathitaḥ puruṣottamaḥ ||

15.19
yo mām evam asaṁmūḍho
jānāti puruṣottamam |
sa sarva-vid bhajati māṁ
sarva-bhāvena bhārata ||

15.20
iti guhyatamaṁ śāstram
idam uktaṁ mayānagha |
etad buddhvā buddhimān syāt
kṛta-kṛtyaś ca bhārata ||

16.1

śrī-bhagavān uvāca
abhayaṁ sattva-saṁśuddhir
jñāna-yoga-vyavasthitiḥ |
dānaṁ damaś ca yajñaś ca
svādhyāyas tapa ārjavam ||

16.2

ahiṁsā satyam akrodhas
tyāgaḥ śāntir apaiśunam |
dayā bhūteṣv aloluptvaṁ
mārdavaṁ hrīr acāpalam ||

16.3

tejaḥ kṣamā dhṛtiḥ śaucam
adroho nātimānitā |
bhavanti saṁpadaṁ daivīm
abhijātasya bhārata ||

16.4

dambho darpo 'bhimānaś ca
krodhaḥ pāruṣyam eva ca |
ajñānaṁ cābhijātasya
pārtha saṁpadam āsurīm ||

16.5

daivī saṁpad vimokṣāya
nibandhāyāsurī matā |
mā śucaḥ saṁpadaṁ daivīm
abhijāto 'si pāṇḍava ||

16.6

dvau bhūta-sargau loke 'smin
daiva āsura eva ca |
daivo vistaraśaḥ prokta
āsuraṁ pārtha me śṛṇu ||

16.7

pravṛttiṁ ca nivṛttiṁ ca
janā na vidur āsurāḥ |
na śaucaṁ nāpi cācāro
na satyaṁ teṣu vidyate ||

16.8

asatyam apratiṣṭhaṁ te
jagad āhur anīśvaram |
aparaspara-saṁbhūtaṁ
kim anyat kāma-haitukam ||

16.9

etāṁ dṛṣṭim avaṣṭabhya
naṣṭātmāno 'lpa-buddhayaḥ |
prabhavanty ugra-karmāṇaḥ
kṣayāya jagato 'hitāḥ ||

16.10

kāmam āśritya duṣpūraṁ
dambha-māna-madānvitāḥ |
mohād gṛhītvāsad-grāhān
pravartante 'śuci-vratāḥ ||

16.11

cintām aparimeyāṁ ca
pralayāntām upāśritāḥ |
kāmopabhoga-paramā
etāvad iti niścitāḥ ||

16.12

āśā-pāśa-śatair baddhāḥ
kāma-krodha-parāyaṇāḥ |
īhante kāma-bhogārtham
anyāyenārtha-sañcayān ||

16.13

idam adya mayā labdham
imaṁ prāpsye manoratham |
idam astīdam api me
bhaviṣyati punar dhanam ||

16.14

asau mayā hataḥ śatrur
haniṣye cāparān api |
īśvaro 'ham ahaṁ bhogī
siddho 'haṁ balavān sukhī ||

16.15

āḍhyo 'bhijanavān asmi
ko 'nyo 'sti sadṛśo mayā |
yakṣye dāsyāmi modiṣya
ity ajñāna-vimohitāḥ ||

16.16

aneka-citta-vibhrāntā
moha-jāla-samāvṛtāḥ |
prasaktāḥ kāma-bhogeṣu
patanti narake 'śucau ||

16.17
ātma-saṁbhāvitāḥ stabdhā
dhana-māna-madānvitāḥ |
yajante nāma-yajñais te
dambhenāvidhi-pūrvakam ||

16.18
ahaṅkāraṁ balaṁ darpaṁ
kāmaṁ krodhaṁ ca saṁśritāḥ |
māṁ ātma-para-deheṣu
pradviṣanto 'bhyasūyakāḥ ||

16.19
tān ahaṁ dviṣataḥ krūrān
saṁsāreṣu narādhamān |
kṣipāmy ajasram aśubhān
āsurīṣv eva yoniṣu ||

16.20
āsurīṁ yonim āpannā
mūḍhā janmani janmani |
mām aprāpyaiva kaunteya
tato yānty adhamāṁ gatim ||

16.21
tri-vidhaṁ narakasyedaṁ
dvāraṁ nāśanam ātmanaḥ |
kāmaḥ krodhas tathā lobhas
tasmād etat trayaṁ tyajet ||

16.22
etair vimuktaḥ kaunteya
tamo-dvārais tribhir naraḥ |
ācaraty ātmanaḥ śreyas
tato yāti parāṁ gatim ||

16.23
yaḥ śāstra-vidhim utsṛjya
vartate kāma-kārataḥ |
na sa siddhim avāpnoti
na sukhaṁ na parāṁ gatim ||

16.24
tasmāc chāstraṁ pramāṇaṁ te
kāryākārya-vyavasthitau |
jñātvā śāstra-vidhānoktaṁ
karma kartum ihārhasi ||

17.1

arjuna uvāca
ye śāstra-vidhim utsṛjya
yajante śraddhayānvitāḥ |
teṣāṁ niṣṭhā tu kā kṛṣṇa
sattvam āho rajas tamaḥ ||

17.2

śrī-bhagavān uvāca
tri-vidhā bhavati śraddhā
dehināṁ sā svabhāva-jā |
sāttvikī rājasī caiva
tāmasī ceti tāṁ śṛṇu ||

17.3

sattvānurūpā sarvasya
śraddhā bhavati bhārata |
śraddhāmayo 'yaṁ puruṣo
yo yac chraddhaḥ sa eva saḥ ||

17.4

yajante sāttvikā devān
yakṣa-rakṣāṁsi rājasāḥ |
pretān bhūta-gaṇāṁś cānye
yajante tāmasā janāḥ ||

17.5

aśāstra-vihitaṁ ghoraṁ
tapyante ye tapo janāḥ |
dambhāhaṅkāra-saṁyuktāḥ
kāma-rāga-balānvitāḥ ||

17.6

karśayantaḥ śarīra-sthaṁ
bhūta-grāmam acetasaḥ |
māṁ caivāntaḥ śarīra-sthaṁ
tān viddhy āsura-niścayān ||

17.7

āhāras tv api sarvasya
tri-vidho bhavati priyaḥ |
yajñas tapas tathā dānaṁ
teṣāṁ bhedam imaṁ śṛṇu ||

17.8

āyuḥ sattva-balārogya-
sukha-prīti-vivardhanāḥ |
rasyāḥ snigdhāḥ sthirā hṛdyā
āhārāḥ sāttvika-priyāḥ ||

17.9

kaṭv-amla-lavaṇāty-uṣṇa-
tīkṣṇa-rūkṣa-vidāhinaḥ |
āhārā rājasasyeṣṭā
duḥkha-śokāmaya-pradāḥ ||

17.10

yāta-yāmaṁ gata-rasaṁ
pūti paryuṣitaṁ ca yat |
ucchiṣṭam api cāmedhyaṁ
bhojanaṁ tāmasa-priyam ||

17.11

aphalākāṅkṣibhir yajño
vidhi-dṛṣṭo ya ijyate |
yaṣṭavyam eveti manaḥ
samādhāya sa sāttvikaḥ ||

17.12

abhisandhāya tu phalaṁ
dambhārtham api caiva yat |
ijyate bharata-śreṣṭha
taṁ yajñaṁ viddhi rājasam ||

17.13

vidhi-hīnam asṛṣṭānnaṁ
mantra-hīnam adakṣiṇam |
śraddhā-virahitam yajñam
tāmasaṁ paricakṣate ||

17.14

deva-dvija-guru-prājña-
pūjanaṁ śaucam ārjavam |
brahma-caryam ahiṁsā ca
śārīraṁ tapa ucyate ||

17.15

anudvega-karaṁ vākyaṁ
satyaṁ priya-hitaṁ ca yat |
svādhyāyābhyasanaṁ caiva
vāṅmayaṁ tapa ucyate ||

17.16

manaḥ-prasādaḥ saumyatvaṁ
maunam ātma-vinigrahaḥ |
bhāva-saṁśuddhir ity etat
tapo mānasam ucyate ||

17.17
śraddhayā parayā taptaṁ
tapas tat tri-vidhaṁ naraiḥ |
aphalākāṅkṣibhir yuktaiḥ
sāttvikaṁ paricakṣate ||

17.18
satkāra-māna-pūjārthaṁ
tapo dambhena caiva yat |
kriyate tad iha proktaṁ
rājasaṁ calam adhruvam ||

17.19
mūḍha-grāheṇātmanaḥ yat
pīḍayā kriyate tapaḥ |
parasyotsādanārthaṁ vā
tat tāmasam udāhṛtam ||

17.20
dātavyam iti yad dānaṁ
dīyate 'nupakāriṇe |
deśe kāle ca pātre ca
tad dānaṁ sāttvikaṁ smṛtam ||

17.21
yat tu pratyupakārārthaṁ
phalam uddiśya vā punaḥ |
dīyate ca parikliṣṭaṁ
tad dānaṁ rājasaṁ smṛtam ||

17.22
adeśa-kāle yad dānam
apātrebhyaś ca dīyate |
asatkṛtam avajñātaṁ
tat tāmasam udāhṛtam ||

17.23
oṁ-tat-sad iti nirdeśo
brahmaṇas tri-vidhaḥ smṛtaḥ |
brāhmaṇās tena vedāś ca
yajñāś ca vihitāḥ purā ||

17.24
tasmād om ity udāhṛtya
yajña-dāna-tapaḥ-kriyāḥ |
pravartante vidhānoktāḥ
satataṁ brahma-vādinām ||

17.25

tad ity anabhisandhāya
phalaṁ yajña-tapaḥ-kriyāḥ |
dāna-kriyāś ca vividhāḥ
kriyante mokṣa-kāṅkṣibhiḥ ||

17.26

sad-bhāve sādhu-bhāve ca
sad ity etat prayujyate |
praśaste karmaṇi tathā
sac-chabdaḥ pārtha yujyate ||

17.27

yajñe tapasi dāne ca
sthitiḥ sad iti cocyate |
karma caiva tad-arthīyaṁ
sad ity evābhidhīyate ||

17.28

aśraddhayā hutaṁ dattaṁ
tapas taptaṁ kṛtaṁ ca yat |
asad ity ucyate pārtha
na ca tat pretya no iha ||

18.1

arjuna uvāca
sannyāsasya mahābāho
tattvam icchāmi veditum |
tyāgasya ca hṛṣīkeśa
pṛthak keśiniṣūdana ||

18.2

śrībhagavān uvāca
kāmyānāṁ karmaṇāṁ nyāsaṁ
sannyāsaṁ kavayo viduḥ |
sarva-karma-phala-tyāgaṁ
prāhus tyāgaṁ vicakṣaṇāḥ ||

18.3

tyājyaṁ doṣavad ity eke
karma prāhur manīṣiṇaḥ |
yajña-dāna-tapaḥ-karma
na tyājyam iti cāpare ||

18.4

niścayaṁ śṛṇu me tatra
tyāge bharata-sattama |
tyāgo hi puruṣa-vyāghra
tri-vidhaḥ saṁprakīrtitaḥ ||

18.5

yajña-dāna-tapaḥ-karma
na tyājyaṁ kāryam eva tat |
yajño dānaṁ tapaś caiva
pāvanāni manīṣiṇām ||

18.6

etāny api tu karmāṇi
saṅgaṁ tyaktvā phalāni ca |
kartavyānīti me pārtha
niścitaṁ matam uttamam ||

18.7

niyatasya tu sannyāsaḥ
karmaṇo nopapadyate |
mohāt tasya parityāgas
tāmasaḥ parikīrtitaḥ ||

18.8

duḥkham ity eva yat karma
kāya-kleśa-bhayāt tyajet |
sa kṛtvā rājasaṁ tyāgaṁ
naiva tyāga-phalaṁ labhet ||

18.9

kāryam ity eva yat karma
niyataṁ kriyate 'rjuna |
saṅgaṁ tyaktvā phalaṁ caiva
sa tyāgaḥ sāttviko mataḥ ||

18.10

na dveṣṭy akuśalaṁ karma
kuśale nānuṣajjate |
tyāgī sattva-samāviṣṭo
medhāvī chinna-saṁśayaḥ ||

18.11

na hi deha-bhṛtā śakyaṁ
tyaktuṁ karmāṇy aśeṣataḥ |
yas tu karma-phala-tyāgī
sa tyāgīty abhidhīyate ||

18.12

aniṣṭam iṣṭaṁ miśraṁ ca
tri-vidhaṁ karmaṇaḥ phalam |
bhavaty atyāgināṁ pretya
na tu sannyāsināṁ kvacit ||

18.13

pañcaitāni mahā-bāho
kāraṇāni nibodha me |
sāṅkhye kṛtānte proktāni
siddhaye sarva-karmaṇām ||

18.14

adhiṣṭhānaṁ tathā kartā
karaṇaṁ ca pṛthag-vidham |
vividhāś ca pṛthak ceṣṭā
daivaṁ caivātra pañcamam ||

18.15

śarīra-vāṅmanobhir yat
karma prārabhate naraḥ |
nyāyyaṁ vā viparītaṁ vā
pañcaite tasya hetavaḥ ||

18.16

tatraivaṁ sati kartāram
ātmānaṁ kevalaṁ tu yaḥ |
paśyaty akṛta-buddhitvān
na sa paśyati durmatiḥ ||

18.17
yasya nāhaṅkṛto bhāvo
buddhir yasya na lipyate |
hatvāpi sa imāṁl lokān
na hanti na nibadhyate ||

18.18
jñānaṁ jñeyaṁ parijñātā
tri-vidhā karma-codanā |
karaṇaṁ karma karteti
tri-vidhaḥ karma saṅgrahaḥ ||

18.19
jñānaṁ karma ca kartā ca
tridhaiva guṇa-bhedataḥ |
procyate guṇa-saṅkhyāne
yathāvac chṛṇu tāny api ||

18.20
sarva-bhūteṣu yenaikaṁ
bhāvam avyayam īkṣate |
avibhaktaṁ vibhakteṣu
taj jñānaṁ viddhi sāttvikam ||

18.21
pṛthaktvena tu yaj jñānaṁ
nānā-bhāvān-pṛthag-vidhān |
vetti sarveṣu bhūteṣu
taj jñānaṁ viddhi rājasam ||

18.22
yat tu kṛtsnavad ekasmin
kārye saktam ahaitukam |
atattvārthavad alpaṁ ca
tat tāmasam udāhṛtam ||

18.23
niyataṁ saṅga-rahitam
arāga-dveṣataḥ kṛtam |
aphala-prepsunā karma
yat tat sāttvikam ucyate ||

18.24
yat tu kāmepsunā karma
sāhaṅkāreṇa vā punaḥ |
kriyate bahulāyāsaṁ
tad rājasam udāhṛtam ||

18.25
anubandhaṁ kṣayaṁ hiṁsām
anapekṣya ca pauruṣam |
mohād ārabhyate karma
yat tat tāmasam ucyate ||

18.26
mukta-saṅgo 'nahaṁvādī
dhṛty-utsāha-samanvitaḥ |
siddhy-asiddhyor nirvikāraḥ
kartā sāttvika ucyate ||

18.27
rāgī karma-phala-prepsur
lubdho hiṁsātmako 'śuciḥ |
harṣa-śokānvitaḥ kartā
rājasaḥ parikīrtitaḥ ||

18.28
ayuktaḥ prākṛtaḥ stabdhaḥ
śaṭho naiṣkṛtiko 'lasaḥ |
viṣādī dīrgha-sūtrī ca
kartā tāmasa ucyate ||

18.29
buddher bhedaṁ dhṛteś caiva
guṇatas tri-vidhaṁ śṛṇu |
procyamānam aśeṣeṇa
pṛthaktvena dhanañjaya ||

18.30
pravṛttiṁ ca nivṛttiṁ ca
kāryākārye bhayābhaye |
bandhaṁ mokṣaṁ ca yā vetti
buddhiḥ sā pārtha sāttvikī ||

18.31
yayā dharmam adharmaṁ ca
kāryaṁ cākāryam eva ca |
ayathāvat prajānāti
buddhiḥ sā pārtha rājasī ||

18.32
adharmaṁ dharmam iti yā
manyate tamasāvṛtā |
sarvārthān viparītāñś ca
buddhiḥ sā pārtha tāmasī ||

18.33
dhṛtyā yayā dhārayate
manaḥ prāṇendriya-kriyāḥ |
yogenāvyabhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī ||

18.34
yayā tu dharma-kāmārthān
dhṛtyā dhārayate 'rjuna |
prasaṅgena phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī ||

18.35
yayā svapnaṁ bhayaṁ śokaṁ
viṣādaṁ madam eva ca |
na vimuñcati durmedhā
dhṛtiḥ sā pārtha tāmasī ||

18.36
sukhaṁ tv idānīṁ tri-vidhaṁ
śṛṇu me bharatarṣabha |
abhyāsād ramate yatra
duḥkhāntaṁ ca nigacchhati ||

18.37
yat tad agre viṣam iva
pariṇāme 'mṛtopamam |
tat sukhaṁ sāttvikaṁ proktam
ātma-buddhi-prasāda-jam ||

18.38
viṣayendriya-saṁyogād
yat tad agre 'mṛtopamam |
pariṇāme viṣam iva
tat sukhaṁ rājasaṁ smṛtam ||

18.39
yad agre cānubandhe ca
sukhaṁ mohanam ātmanaḥ |
nidrālasya-pramādotthaṁ
tat tāmasam udāhṛtam ||

18.40
na tad asti pṛthivyāṁ vā
divi deveṣu vā punaḥ |
sattvaṁ prakṛti-jair muktaṁ
yad ebhiḥ syāt tribhir guṇaiḥ ||

18.41
brāhmaṇa-kṣatriya-viśāṁ
śūdrāṇāṁ ca parantapa |
karmāṇi pravibhaktāni
svabhāva-prabhavair guṇaiḥ ||

18.42
śamo damas tapaḥ śaucaṁ
kṣāntir ārjavam eva ca |
jñānaṁ vijñānam āstikyaṁ
brahma-karma svabhāva-jam ||

18.43
śauryaṁ tejo dhṛtir dākṣyaṁ
yuddhe cāpy apalāyanam |
dānam īśvara-bhāvaś ca
kṣātraṁ karma svabhāva-jam ||

18.44
kṛṣi-gorakṣya-vāṇijyaṁ
vaiśya-karma svabhāva-jam |
paricaryātmakaṁ karma
śūdrasyāpi svabhāva-jam ||

18.45
sve sve karmaṇy abhirataḥ
saṁsiddhiṁ labhate naraḥ |
svakarma-nirataḥ siddhiṁ
yathā vindati tac chṛṇu ||

18.46
yataḥ pravṛttir bhūtānāṁ
yena sarvam idaṁ tatam |
svakarmaṇā tam abhyarcya
siddhiṁ vindati mānavaḥ ||

18.47
śreyān sva-dharmo viguṇaḥ
para-dharmāt svanuṣṭhitāt |
svabhāva-niyataṁ karma
kurvan nāpnoti kilbiṣam ||

18.48
saha-jaṁ karma kaunteya
sa-doṣam api na tyajet |
sarvārambhā hi doṣeṇa
dhūmenāgnir ivāvṛtāḥ ||

18.49
asakta-buddhiḥ sarvatra
jitātmā vigata-spṛhaḥ |
naiṣkarmya-siddhiṁ paramāṁ
sannyāsenādhigacchati ||

18.50
siddhiṁ prāpto yathā brahma
tathāpnoti nibodha me |
samāsenaiva kaunteya
niṣṭhā jñānasya yā parā ||

18.51
buddhyā viśuddhayā yukto
dhṛtyātmānaṁ niyamya ca |
śabdādīn viṣayāṁs tyaktvā
rāga-dveṣau vyudasya ca ||

18.52
vivikta-sevī laghv-āśī
yata-vāk-kāya-mānasaḥ |
dhyāna-yoga-paro nityaṁ
vairāgyaṁ samupāśritaḥ ||

18.53
ahaṅkāraṁ balaṁ darpaṁ
kāmaṁ krodhaṁ parigraham |
vimucya nirmamaḥ śānto
brahma-bhūyāya kalpate ||

18.54
brahma-bhūtaḥ prasannātmā
na śocati na kāṅkṣati |
samaḥ sarveṣu bhūteṣu
mad-bhaktiṁ labhate parām ||

18.55
bhaktyā mām abhijānāti
yāvān yaś cāsmi tattvataḥ |
tato māṁ tattvato jñātvā
viśate tad-anantaram ||

18.56
sarva-karmāṇy api sadā
kurvāṇo mad-vyapāśrayaḥ |
mat-prasādād avāpnoti
śāśvataṁ padam avyayam ||

18.57
cetasā sarva-karmāṇi
mayi sannyasya mat-paraḥ |
buddhi-yogam upāśritya
maccittaḥ satataṁ bhava ||

18.58
mac-cittaḥ sarva-durgāṇi
mat-prasādat tariṣyasi |
atha cet tvam ahaṅkārān
na śroṣyasi vinaṅkṣyasi ||

18.59
yad ahaṅkāram āśritya
na yotsya iti manyase |
mithyaiṣa vyavasāyas te
prakṛtis tvāṁ niyokṣyati ||

18.60
svabhāva-jena kaunteya
nibaddhaḥ svena karmaṇā |
kartuṁ necchasi yan mohāt
kariṣyasy avaśo 'pi tat ||

18.61
īśvaraḥ sarva-bhūtānāṁ
hṛd-deśe 'rjuna tiṣṭhati |
bhrāmayan sarva-bhūtāni
yantrārūḍhāni māyayā ||

18.62
tam eva śaraṇaṁ gaccha
sarva-bhāvena bhārata |
tat prasādāt parāṁ śāntiṁ
sthānaṁ prāpsyasi śāśvatam ||

18.63
iti te jñānam ākhyātaṁ
guhyād guhyataraṁ mayā |
vimṛśyaitad aśeṣeṇa
yathecchasi tathā kuru ||

18.64
sarva-guhyatamaṁ bhūyaḥ
śṛṇu me paramaṁ vacaḥ |
iṣṭo 'si me dṛḍham iti
tato vakṣyāmi te hitam ||

18.65

manmanā bhava mad-bhakto
mad-yājī māṁ namaskuru |
mām evaiṣyasi satyaṁ te
pratijāne priyo 'si me ||

18.66

sarva-dharmān parityajya
mām ekaṁ śaraṇaṁ vraja |
ahaṁ tvāṁ sarva-pāpebhyo
mokṣyayiṣyāmi mā śucaḥ ||

18.67

idaṁ te nātapaskāya
nābhaktāya kadācana |
na cāśuśrūṣave vācyaṁ
na ca māṁ yo 'bhyasūyati ||

18.68

ya idaṁ paramaṁ guhyaṁ
mad-bhakteṣv abhidhāsyati |
bhaktiṁ mayi parāṁ kṛtvā
mām evaiṣyaty asaṁśayaḥ ||

18.69

na ca tasmān manuṣyeṣu
kaścin me priya-kṛttamaḥ |
bhavitā na ca me tasmād
anyaḥ priyataro bhuvi ||

18.70

adhyeṣyate ca ya imaṁ
dharmyaṁ saṁvādam āvayoḥ |
jñāna-yajñena tenāham
iṣṭaḥ syām iti me matiḥ ||

18.71

śraddhāvān anasūyaś ca
śṛṇuyād api yo naraḥ |
so 'pi muktaḥ śubhāṁl lokān
prāpnuyāt puṇya-karmaṇām ||

18.72

kaccid etac chrutaṁ pārtha
tvayaikāgreṇa cetasā |
kaccid ajñāna-saṁmohaḥ
pranaṣṭas te dhanañjaya ||

18.73

arjuna uvāca
naṣṭo mohaḥ smṛtir labdhā
tvat prasādān mayācyuta |
sthito 'smi gata-sandehaḥ
kariṣye vacanaṁ tava ||

18.74

sañjaya uvāca
ity ahaṁ vāsudevasya
pārthasya ca mahātmanaḥ |
saṁvādam imam aśrauṣam
adbhutaṁ roma-harṣaṇam ||

18.75

vyāsa-prasādāc chrutavān
etad guhyam ahaṁ param |
yogaṁ yogeśvarāt kṛṣṇāt
sākṣāt kathayataḥ svayam ||

18.76

rājan saṁsmṛtya saṁsmṛtya
saṁvādam imam adbhutam |
keśavārjunayoḥ puṇyaṁ
hṛṣyāmi ca muhur muhuḥ ||

18.77

tac ca saṁsmṛtya saṁsmṛtya
rūpam atyadbhutaṁ hareḥ |
vismayo me mahān rājan
hṛṣyāmi ca punaḥ punaḥ ||

18.78

yatra yogeśvaraḥ kṛṣṇo
yatra pārtho dhanur-dharaḥ |
tatra śrīr vijayo bhūtir
dhruvā nītir matir mama ||